Center for Applied Research in the Apostolate
Georgetown University
Washington, D.C.

*The Pastoral Care of Migrants, Refugees and Travelers*
*Worship Site Inventory and Demographic Study*

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Executive Summary

*The Pastoral Care of Migrants, Refugees and Travelers*  
*Worship Site Inventory and Demographic Study*

**Introduction**

The Code of Canon Law stipulates that “A parish is a certain community of Christ’s faithful stably established within a particular Church” (Can. 515). Furthermore, “As a general rule, a parish is to be territorial, that is to embrace all Christ’s faithful for a given territory” (Can. 518).

Outside of the exception of personal parishes, Catholic worship sites tend to focus on the residents living within defined geographic boundaries. What about those who are within these boundaries, from time to time, but who do not permanently reside there? What about those who newly reside there? Are parishes aware of these communities? If they are, how do they serve their needs? These became the primary research questions for a study about the Church’s awareness of and ministry to migrants, refugees, and travelers.

The United States Conference of Catholic Bishops’ (USCCB) Subcommittee on the Pastoral Care of Migrants, Refugees and Travelers (PCMRT) designed a Catholic Worship Site Inventory to be distributed to all 19,785 Catholic worship sites (i.e., cathedrals, basilicas, shrines, parishes, missions, chapels, etc.) in the United States. This inventory asked for basic parish information such as numbers of registered households, Mass attendance, church seating capacities, numbers of Masses and in what languages these were celebrated. The primary section of the inventory asked pastors, or someone they designated to respond, to provide information about the presence immigrant communities within their site’s boundaries. Among communities where there was awareness, the inventory asked the respondent to indicate how the parish served the needs of these communities. The inventory also inquired about the presence of migrants, refugees, and other itinerant communities (e.g., migrant farmworkers, long-haul truck drivers, tourists, traveling entertainment shows or events, airport communities). The inventory also asked about what the sites were doing to serve the needs of these communities.

The Center for Applied Research in the Apostolate (CARA) distributed an invitation to respond to the worship site inventory to 15,404 sites by email, 2,126 sites by fax, and 2,345 sites by mail beginning in June 2017. Multiple rounds of follow-up were performed by CARA and PCMRT. Ninety-five percent of respondents chose to provide their information to CARA through an online survey. Five percent returned their responses by paper. These paper responses were then entered into the online database by CARA researchers. Data collection ended in November 2020. Overall 2,391 worship sites responded.¹ These responding sites are mapped on the following page.

¹ There are an additional 11 responses from non-worship sites who were asked to respond. These were for non-parish sites providing services to maritime communities and circus and travelling shows.
Over the course of years of data collection reminders, the most common reaction from non-responding pastors was that they were not aware of any of the communities the inventory inquired about in their parish boundaries. Although these sites were then still encouraged again to respond, few did so. Initially, worship sites needed an ID and password that was supplied to them to respond. Out of concern that this may have dissuaded some from logging into the survey, the inventory was reprogrammed so sites could find their survey by simply entering their ZIP Code and selecting their parish name. Sites that were not listed, possibly due to reorganizations, were provided with an opportunity to fill in a blank inventory, where they supplied their parish name and address. Eventually, CARA and PCRMT engaged diocesan Chancellors to encourage non-responding worship sites to provide their information.

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2 At the same time, hundreds of responding parishes responded on multiple occasions as reminders occurred over the years. These were sites with strong awareness of communities and they shared this information whenever asked. The totality of their information was preserved in single responses for analysis.
CARA also programmed a new inventory to be filled out by these Chancellors in April 2019. Overall, 56 dioceses and eparchies responded to a diocesan-level inventory. Chancellor also reported to CARA that their non-responding parishes were reluctant to take the time to fill out the form when they were not aware of the presence of any communities. This outcome in the data collection process became one of the main findings of the study. A lack of awareness about communities resulted in parishes being unable or unwilling to respond. Yet, as the demographic data show, communities are present in many areas where the Church may not be aware of them. These communities’ needs may be going unmet.

CARA compiled demographic Census data, primarily from the American Community Survey (ACS), on three occasions throughout the course of the study. These data were used in interim reports and presentations to PCRMT and for specialized studies PCRMT requested for specific communities (e.g., seafarers, Polish immigrants, Brazilian immigrants) over the course of the project. The most recent compilation of these data are used at the completion of the project and represent the ACS for 2019. These are available at the ZIP Code level and can be aggregated to the county, the dioceses, the state, the province, and USCCB regions. The ACS can provide estimates for the presence of most communities the inventories inquired about at very localized levels, with the exception of those involved in travelling entertainment shows, tourists, victims of human trafficking, and Irish Travelers and Gypsies.

**Major Findings**

- A total of 554 worship sites (23% of responding sites) reported that they serve an immigrant community or communities. In all, communities from 93 different countries and/or regions were identified by responding worship sites. This resulted in a total of 1,073 immigrant communities identified by the Catholic Worship Site Inventory (CWSI).

- The most common response for immigrant communities served was 328 worship sites indicating that they serve immigrants from Mexico followed by 88 sites serving immigrants from the Philippines. Seventy-three sites indicated serve Hispanic, Latino, Latin American, or Spanish-speaking immigrants without specifying a country of origin. Forty-four sites indicated serving immigrants from El Salvador and 40 sites serving immigrants from Vietnam.

- The CWSI asked those serving an immigrant community to estimate the number of individuals that they serve from these communities. Totaling the estimates for sites that were able to provide a figure, the communities served by worship sites includes at least 355,095 individuals nationally.

- In total, 479 immigrant communities served by worship sites are provided some form of leadership training (45%). Also, 408 immigrant communities are served by worship sites where ongoing formation for clergy is offered by the parish or dioceses to coordinate ministry to their

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3 These 56 dioceses and eparchies have a total of 72 responses as some dioceses had multiple officials and/or offices respond to the survey. Some differences between responses from the same diocese result in people in different offices having different awareness of specific communities. These multiple responses have been maintained and will be utilized in providing diocesan-specific reports.

4 Some sites serve multiple communities.

5 “At least,” given that some worship sites indicated the presence of a community but were unable to provide a population estimate. If these estimates were available the total would be higher.
community (38%). Overall, 4,246 priests, deacons, vowed religious, and other lay persons at worship sites are identified as working with the 1,073 identified immigrant communities.

- Worship sites were also asked about the presence of specific migrant, refugee, itinerant groups being present within their territory. A total of 1,281 of these communities were identified by 590 worship sites (25% of responding sites).

- The most numerous of the communities identified include: undocumented communities (272 sites), tourists and pilgrims (256 sites), migrant farmworkers (219 sites), and family members of immigrants in ICE Immigrant Detention Centers (105 sites).

- Fewer than 100 sites each identified the following communities present: refugees and asylum seekers (96 sites), long-haul truck drivers (85 sites), circuses, carnivals, race tracks, rodeos, other travelling shows (52 sites), unaccompanied minor immigrants (46 sites), seafarers and maritime workers (31 sites), victims of human trafficking (29 sites), airport communities with pilots and crews (29 sites), and Irish Travellers or Gypsies (18 sites).

- Additionally, 43 sites reported “other” types of communities. Within this category, multiple sites reported military, homeless, college students (including foreign students), and prisoners.

- Of the 1,281 migrant, refugee, and itinerant communities identified, worship sites indicated providing pastoral care for 697 communities (54% of identified communities). A total of 331 communities are offered leadership training by the worship site (47% of the communities for which pastoral care is provided). The same number of communities are served by worship sites where ongoing formation for clergy is offered by the parish or dioceses to coordinate ministry to their community (47% of the communities for which pastoral care is provided). Overall, 3,872 priests, deacons, vowed religious, and other lay persons at worship sites are identified as working with the migrant, refugee, and itinerant communities identified by the CWSI.
National Results

This section of the report provides study results of the study including responses by worship sites, dioceses, and from the U.S. Census Bureau’s American Community Survey (ACS).6

Geographic Distribution of Worship Site Responses

A total of 2,391 Catholic worship sites out of the 19,875 in the United States invited to participate, responded to the survey. The participants generally fit the geography of all worship sites. Thirty-two percent of responding sites are in the Northeast compared to 34% of all worship sites.7 Twenty percent of responding worship sites are in the Midwest compared to 26% of all worship sites. Thirty percent of responding sites are in the South compared to 23% of all worship sites. Eighteen percent of responding worship sites are in the West compared to 17% of worship sites. Thus, responding parishes are slightly over-represented in the South and underrepresented in the Midwest. However, this may be related to the greater presence of migrant and itinerant communities in the South compared to the West. The most common reason for non-participation or response in the CWSI is the parish was unaware of any migrant and itinerant communities in their territory.

<table>
<thead>
<tr>
<th></th>
<th>Responding Worships Sites</th>
<th>All Worship Sites</th>
</tr>
</thead>
<tbody>
<tr>
<td>Northeast</td>
<td>32%</td>
<td>34%</td>
</tr>
<tr>
<td>Midwest</td>
<td>20</td>
<td>26</td>
</tr>
<tr>
<td>South</td>
<td>30</td>
<td>23</td>
</tr>
<tr>
<td>West</td>
<td>18</td>
<td>17</td>
</tr>
</tbody>
</table>

6 Generally, parishes have territorial boundaries. Other types of worship sites, including missions, shrines, chapels etc., were asked to report on the visitation of migrant and itinerant communities in their general area or through their sites.

Worship Site Characteristics

The typical worship site has, on average, 958 registered households including 2,505 registered individuals.\textsuperscript{8} Total Mass attendance for a typical weekend in October is 859, on average. Seating capacities average 489. The pie chart below, shows the distribution of responding worship sites by numbers of registered families and households. Nearly quarter have 200 or fewer registered households and about the same share have 1,200 or more.

<table>
<thead>
<tr>
<th></th>
<th>Average</th>
<th>Median</th>
<th>Maximum</th>
<th>Minimum</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of registered families/households</td>
<td>958</td>
<td>560</td>
<td>12,000</td>
<td>2</td>
</tr>
<tr>
<td>Number of individuals registered</td>
<td>2,505</td>
<td>1,273</td>
<td>41,000</td>
<td>6</td>
</tr>
<tr>
<td>Approximate total attendance at all Sunday and Saturday Vigil Masses</td>
<td>859</td>
<td>500</td>
<td>20,000</td>
<td>2</td>
</tr>
<tr>
<td>Church seating capacity</td>
<td>489</td>
<td>400</td>
<td>3,500</td>
<td>13</td>
</tr>
</tbody>
</table>

\textsuperscript{8} Note that only parishes and missions have registered parishioners. This question only applies to these worship sites.
Responding worship sites report, on average, slightly smaller numbers of registrants, seating capacities, and Mass attendees than other CARA parish surveys conducted since 2010. However, it is important to factor in that this study includes all worship sites so it also incorporates missions, shrines, and chapels, etc. Slightly smaller sizes for these worship sites, on average, would be expected.

Masses in Languages other than English

Twenty-two percent of responding worship sites indicate that they have at least one Spanish Sunday and Saturday Vigil Masses per week. Another 8% have a weekend Mass in a language other than English or Spanish. The most common other languages are Latin, bilingual (Spanish and English), Vietnamese, Polish, Portuguese, Korean, Arabic, and Tagalog.

<table>
<thead>
<tr>
<th>Language</th>
<th>Number of Worship Sites</th>
<th>% of Responding Sites</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spanish</td>
<td>517</td>
<td>21.6%</td>
</tr>
<tr>
<td>Latin</td>
<td>38</td>
<td>1.6%</td>
</tr>
<tr>
<td>Bilingual (Spanish and English)</td>
<td>25</td>
<td>1.0%</td>
</tr>
<tr>
<td>Vietnamese</td>
<td>25</td>
<td>1.0%</td>
</tr>
<tr>
<td>Polish</td>
<td>15</td>
<td>0.6%</td>
</tr>
<tr>
<td>Portuguese</td>
<td>10</td>
<td>0.4%</td>
</tr>
<tr>
<td>Korean</td>
<td>7</td>
<td>0.3%</td>
</tr>
<tr>
<td>Tagalog</td>
<td>7</td>
<td>0.3%</td>
</tr>
<tr>
<td>Arabic</td>
<td>6</td>
<td>0.3%</td>
</tr>
<tr>
<td>Ukrainian</td>
<td>5</td>
<td>0.2%</td>
</tr>
<tr>
<td>American Sign Language (ASL)</td>
<td>4</td>
<td>0.2%</td>
</tr>
<tr>
<td>Hungarian</td>
<td>4</td>
<td>0.2%</td>
</tr>
<tr>
<td>Italian</td>
<td>4</td>
<td>0.2%</td>
</tr>
<tr>
<td>Creole</td>
<td>3</td>
<td>0.1%</td>
</tr>
<tr>
<td>Dakota</td>
<td>3</td>
<td>0.1%</td>
</tr>
<tr>
<td>French</td>
<td>3</td>
<td>0.1%</td>
</tr>
<tr>
<td>Haitian</td>
<td>5</td>
<td>0.2%</td>
</tr>
<tr>
<td>Lithuanian</td>
<td>3</td>
<td>0.1%</td>
</tr>
<tr>
<td>Malayalam</td>
<td>3</td>
<td>0.1%</td>
</tr>
<tr>
<td>Tagalog</td>
<td>3</td>
<td>0.1%</td>
</tr>
<tr>
<td>Armenian</td>
<td>2</td>
<td>0.1%</td>
</tr>
<tr>
<td>Church Slavonic</td>
<td>2</td>
<td>0.1%</td>
</tr>
<tr>
<td>Albanian</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Assyrian</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Language</td>
<td>Number of Worship Sites</td>
<td>% of Responding Sites</td>
</tr>
<tr>
<td>------------</td>
<td>-------------------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td>Cape Verdean</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Chinese</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Ge'ez</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Hmong</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Igbo</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Indian</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Indonesian</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Kenyan</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Samoan</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Slovenian</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Slovak</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Swahili</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Syriac</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Thai</td>
<td>1</td>
<td>0.04%</td>
</tr>
<tr>
<td>Tongan</td>
<td>1</td>
<td>0.04%</td>
</tr>
</tbody>
</table>
Race and Ethnicity of Parishioners

Pastors were asked to estimate their proportions of parishioners in different racial and ethnic groups. On average, they reported 72% are white, Anglo, or Caucasian, 18% Hispanic or Latino, 4% African American, black, or person of African descent, 4% Asian or Pacific Islander, and 2% American Indian or Native American.

These results are consistent with past CARA surveys of U.S. parishes. For example, in the 2014 National Survey of Catholic Parishes (NSCP) pastors estimated, on average, that 77% of parishioners were non-Hispanic white, 5% black or African American, 5% Asian or Pacific Islander, 13% Hispanic or Latino, and less than 1% American Indian or Native American. CARA’s 2010 national survey of parishes for the Emerging Models of Pastoral Leadership found, on average, 78% of parishioners to be non-Hispanic white, 13% Hispanic or Latino, 4% black or African American, 3% Asian or Pacific Islander, and 1% American Indian or Native American.

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9 In CARA’s national surveys of the adult Catholic population approximately 60 percent of self-identified Catholics are estimated to be non-Hispanic white and 35 percent Hispanic or Latino(a). The disparities between the findings from the national surveys and what worship site respondents perceive may be related to several factors. These may include differences in frequency of Mass attendance, concentrations of specific racial and ethnic groups in parishes, and differences among these groups in the likelihood of registering with the parish.
Matching Demographic Data to Community Presence

This report shows the most recent data available from the U.S. Census Bureau’s American Community Survey (ACS). The ACS provides annual Census estimates between decennial Census years. Data are collected in large random samples that provide national coverage over five-year periods. This report utilizes estimates from the ZIP Code level that are aggregated to the county level, then the diocesan level, state level, and region. Data for some itinerant communities are not available from the Census—including estimates for circus workers, Irish Travelers, and Gypsies.

This section of the report presents ACS data for the communities that were the subject of CWSI questions. It is merged with responses to these questions by the worship sites. This allows one to evaluate the coverage of resources for migrant and itinerant communities relative to their known presence in the United States.

Ethnic Ministries

The following 1,073 ethnic communities were identified as being present by the responding worship sites. Population estimates for foreign-born populations from these countries are also provided below.\(^\text{10}\)

<table>
<thead>
<tr>
<th>Country/Region</th>
<th>Number of Sites</th>
<th>Size of Foreign-born Population in U.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Asia</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Philippines</td>
<td>88</td>
<td>1,983,626</td>
</tr>
<tr>
<td>Vietnam</td>
<td>40</td>
<td>1,336,944</td>
</tr>
<tr>
<td>India</td>
<td>22</td>
<td>2,561,906</td>
</tr>
<tr>
<td>China</td>
<td>7</td>
<td>2,774,768</td>
</tr>
<tr>
<td>Lebanon</td>
<td>7</td>
<td>121,697</td>
</tr>
<tr>
<td>Syria</td>
<td>6</td>
<td>95,802</td>
</tr>
<tr>
<td>Jordan</td>
<td>5</td>
<td>81,155</td>
</tr>
<tr>
<td>Myanmar (formerly Burma)</td>
<td>5</td>
<td>147,553</td>
</tr>
<tr>
<td>Iraq</td>
<td>4</td>
<td>225,035</td>
</tr>
<tr>
<td>Korea</td>
<td>4</td>
<td>1,044,620</td>
</tr>
<tr>
<td>Indonesia</td>
<td>3</td>
<td>96,229</td>
</tr>
<tr>
<td>Sri Lanka</td>
<td>3</td>
<td>52,439</td>
</tr>
<tr>
<td>Hong Kong</td>
<td>2</td>
<td>231,275</td>
</tr>
<tr>
<td>Palestine</td>
<td>2</td>
<td>--</td>
</tr>
<tr>
<td>Taiwan</td>
<td>2</td>
<td>381,098</td>
</tr>
<tr>
<td>Turkey</td>
<td>2</td>
<td>119,380</td>
</tr>
</tbody>
</table>

\(^{10}\) Entries of “--” represent countries or regions for which Census estimates are not available.
<table>
<thead>
<tr>
<th>Country/Region</th>
<th>Number of Sites</th>
<th>Size of Foreign-born Population in U.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Afghanistan</td>
<td>1</td>
<td>101,548</td>
</tr>
<tr>
<td>Hmong</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Iran</td>
<td>1</td>
<td>382,260</td>
</tr>
<tr>
<td>Pakistan</td>
<td>1</td>
<td>376,124</td>
</tr>
<tr>
<td><em>Asia (country not specified)</em></td>
<td>11</td>
<td>13,641,251</td>
</tr>
<tr>
<td><em>Middle East (country not specified)</em></td>
<td>5</td>
<td>1,127,336</td>
</tr>
<tr>
<td><strong>Asia Region Total</strong></td>
<td><strong>222</strong></td>
<td><strong>26,882,046</strong></td>
</tr>
<tr>
<td>Africa</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nigeria</td>
<td>21</td>
<td>350,272</td>
</tr>
<tr>
<td>Congo</td>
<td>7</td>
<td>30,496</td>
</tr>
<tr>
<td>Kenya</td>
<td>4</td>
<td>141,751</td>
</tr>
<tr>
<td>Cabo Verde</td>
<td>3</td>
<td>41,085</td>
</tr>
<tr>
<td>Egypt</td>
<td>3</td>
<td>191,452</td>
</tr>
<tr>
<td>Cameroon</td>
<td>2</td>
<td>60,120</td>
</tr>
<tr>
<td>South Sudan</td>
<td>2</td>
<td>--</td>
</tr>
<tr>
<td>Sudan</td>
<td>2</td>
<td>46,716</td>
</tr>
<tr>
<td>Central African Republic</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Democratic Republic of the Congo</td>
<td>1</td>
<td>43,723</td>
</tr>
<tr>
<td>Eritrea</td>
<td>1</td>
<td>45,119</td>
</tr>
<tr>
<td>Ghana</td>
<td>1</td>
<td>178,388</td>
</tr>
<tr>
<td>Liberia</td>
<td>1</td>
<td>87,991</td>
</tr>
<tr>
<td>Rwanda</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Senegal</td>
<td>1</td>
<td>26,122</td>
</tr>
<tr>
<td>Sierra Leone</td>
<td>1</td>
<td>40,991</td>
</tr>
<tr>
<td>Somalia</td>
<td>1</td>
<td>98,965</td>
</tr>
<tr>
<td>Tanzania</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Tonga</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Uganda</td>
<td>1</td>
<td>31,366</td>
</tr>
<tr>
<td><em>Africa (country not specified)</em></td>
<td>23</td>
<td>2,256,664</td>
</tr>
<tr>
<td><strong>Africa Region Total</strong></td>
<td><strong>79</strong></td>
<td><strong>3,671,221</strong></td>
</tr>
<tr>
<td>Americas and Caribbean, Spanish Speaking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mexico</td>
<td>328</td>
<td>11,250,211</td>
</tr>
<tr>
<td>El Salvador</td>
<td>44</td>
<td>1,380,979</td>
</tr>
<tr>
<td>Guatemala</td>
<td>36</td>
<td>979,095</td>
</tr>
<tr>
<td>Colombia</td>
<td>24</td>
<td>761,374</td>
</tr>
<tr>
<td>Honduras</td>
<td>18</td>
<td>651,123</td>
</tr>
<tr>
<td>Peru</td>
<td>12</td>
<td>451,052</td>
</tr>
<tr>
<td>Dominican Republic</td>
<td>11</td>
<td>1,117,805</td>
</tr>
<tr>
<td>Ecuador</td>
<td>9</td>
<td>438,474</td>
</tr>
<tr>
<td>Puerto Rico</td>
<td>9</td>
<td>--</td>
</tr>
<tr>
<td>Country/Region</td>
<td>Number of Sites</td>
<td>Size of Foreign-born Population in U.S.</td>
</tr>
<tr>
<td>--------------------------------------</td>
<td>----------------</td>
<td>----------------------------------------</td>
</tr>
<tr>
<td>Venezuela</td>
<td>9</td>
<td>349,719</td>
</tr>
<tr>
<td>Cuba</td>
<td>7</td>
<td>1,289,851</td>
</tr>
<tr>
<td>Nicaragua</td>
<td>5</td>
<td>251,913</td>
</tr>
<tr>
<td>Chile</td>
<td>3</td>
<td>98,945</td>
</tr>
<tr>
<td>Argentina</td>
<td>2</td>
<td>194,435</td>
</tr>
<tr>
<td>Bolivia</td>
<td>2</td>
<td>78,924</td>
</tr>
<tr>
<td>Costa Rica</td>
<td>2</td>
<td>88,084</td>
</tr>
<tr>
<td>Panama</td>
<td>2</td>
<td>103,286</td>
</tr>
<tr>
<td>Paraguay</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Hispanic/Latino/Latin America/Spanish (country not specified)</td>
<td>73</td>
<td>17,925,330</td>
</tr>
<tr>
<td>Central and/or South America (country not specified)</td>
<td>39</td>
<td>17,925,330</td>
</tr>
<tr>
<td>Caribbean (country not specified)</td>
<td>7</td>
<td>4,335,512</td>
</tr>
<tr>
<td>Americas and Caribbean, Non-Spanish Speaking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Haiti</td>
<td>10</td>
<td>672,655</td>
</tr>
<tr>
<td>Brazil</td>
<td>9</td>
<td>433,470</td>
</tr>
<tr>
<td>Bahamas</td>
<td>1</td>
<td>33,698</td>
</tr>
<tr>
<td>Canada</td>
<td>1</td>
<td>808,563</td>
</tr>
<tr>
<td>Guyana</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Jamaica</td>
<td>1</td>
<td>741,380</td>
</tr>
<tr>
<td>Trinidad</td>
<td>1</td>
<td>230,035</td>
</tr>
<tr>
<td>Americas and Caribbean Region Totals</td>
<td>667</td>
<td>62,591,243</td>
</tr>
<tr>
<td>Europe</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Poland</td>
<td>23</td>
<td>410,835</td>
</tr>
<tr>
<td>Portugal</td>
<td>19</td>
<td>171,118</td>
</tr>
<tr>
<td>Ukraine</td>
<td>9</td>
<td>345,250</td>
</tr>
<tr>
<td>Italy</td>
<td>8</td>
<td>332,857</td>
</tr>
<tr>
<td>Hungary</td>
<td>6</td>
<td>65,857</td>
</tr>
<tr>
<td>Slovakia</td>
<td>5</td>
<td>--</td>
</tr>
<tr>
<td>Croatia</td>
<td>4</td>
<td>37,176</td>
</tr>
<tr>
<td>Ireland</td>
<td>4</td>
<td>121,469</td>
</tr>
<tr>
<td>France</td>
<td>3</td>
<td>181,548</td>
</tr>
<tr>
<td>Lithuania</td>
<td>3</td>
<td>32,826</td>
</tr>
<tr>
<td>Russia</td>
<td>3</td>
<td>391,641</td>
</tr>
<tr>
<td>Azores</td>
<td>2</td>
<td>27,773</td>
</tr>
<tr>
<td>Slovenia</td>
<td>2</td>
<td>--</td>
</tr>
<tr>
<td>United Kingdom</td>
<td>2</td>
<td>698,589</td>
</tr>
<tr>
<td>Albania</td>
<td>1</td>
<td>89,911</td>
</tr>
<tr>
<td>Spain</td>
<td>1</td>
<td>115,113</td>
</tr>
<tr>
<td>European (country not specified)</td>
<td>3</td>
<td>4,763,787</td>
</tr>
<tr>
<td>Europe Region Totals</td>
<td>98</td>
<td>7,785,750</td>
</tr>
<tr>
<td>Country/Region</td>
<td>Number of Sites</td>
<td>Size of Foreign-born Population in U.S.</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>----------------</td>
<td>----------------------------------------</td>
</tr>
<tr>
<td>Oceania</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Samoa</td>
<td>2</td>
<td>--</td>
</tr>
<tr>
<td>Micronesia</td>
<td>1</td>
<td>28,315</td>
</tr>
<tr>
<td>Palau</td>
<td>1</td>
<td>--</td>
</tr>
<tr>
<td>Pacific Islands (country not specified)</td>
<td>3</td>
<td>--</td>
</tr>
<tr>
<td>Oceania Region Totals</td>
<td>7</td>
<td>28,315</td>
</tr>
</tbody>
</table>

**Asia**
The largest number of worship sites identified Asian communities from the following countries: the Philippines (88 sites), Vietnam (40 sites), India (22 sites), China (7 sites), Lebanon (7 sites), Syria 96 sites), Jordan (5 sites), and Myanmar/Burma (5 sites).

**Africa**
The largest number of worship sites identified African communities from the following countries: Nigeria (21 sites) and Congo (7 sites).

**Americas and the Caribbean, Spanish Speaking**
The largest number of worship sites identified Spanish speaking American or Caribbean communities from the following countries: Mexico (328 sites), El Salvador (44 sites), Guatemala (36 sites), Colombia (24 sites), Honduras (18 sites), Peru (12 sites), Dominican Republic (11 sites), Ecuador (9 sites), Puerto Rico (9 sites), Venezuela (9 sites), Cuba (7 sites), and Nicaragua (5 sites).

**Americas and the Caribbean, Non-Spanish Speaking**
The largest number of worship sites identified non-Spanish speaking American or Caribbean communities from the following countries: Haiti (10 sites) and Brazil (9 sites).

**Europe**
The largest number of worship sites identified European communities from the following countries: Poland (23 sites, Portugal (19 sites), Ukraine (9 sites), Italy (8 sites), Hungary (6 sites), and Slovakia (5 sites).

**Oceania**
No single community from a country in Oceania was identified by at least 5 sites. The largest, with 2 sites identifying is Samoa.
Migrant, Refugee, and Itinerant Communities

A total of 1,281 migrant, refugee, and itinerant communities were identified as being present by the worship sites. Population estimates for these communities are also provided below, where available.

<table>
<thead>
<tr>
<th>Community</th>
<th>Number of Sites</th>
<th>Size of Population in U.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Undocumented communities¹¹</td>
<td>272</td>
<td>10,500,000</td>
</tr>
<tr>
<td>Tourists, pilgrims (annually)¹²</td>
<td>256</td>
<td>79,260,000</td>
</tr>
<tr>
<td>Migrant farmworkers (annually)¹³</td>
<td>219</td>
<td>850,780</td>
</tr>
<tr>
<td>Family members of immigrants in ICE Immigrant Detention Centers</td>
<td>105</td>
<td>--</td>
</tr>
<tr>
<td>Refugees and asylum seekers (entering in 2019)¹⁴</td>
<td>96</td>
<td>76,424</td>
</tr>
<tr>
<td>Long-haul truck drivers ¹⁵</td>
<td>85</td>
<td>3,500,000</td>
</tr>
<tr>
<td>Circuses, carnivals, race tracks, rodeos, other travelling shows</td>
<td>52</td>
<td>--</td>
</tr>
<tr>
<td>Unaccompanied minor immigrants (entering in fiscal year 2019)¹⁶</td>
<td>46</td>
<td>69,550</td>
</tr>
<tr>
<td>Seafarers, maritime workers¹⁷</td>
<td>31</td>
<td>145,730</td>
</tr>
<tr>
<td>Victims of human trafficking (in 2019)¹⁸</td>
<td>29</td>
<td>74,370</td>
</tr>
<tr>
<td>Airport communities (pilots, crews)¹⁹</td>
<td>29</td>
<td>307,874</td>
</tr>
<tr>
<td>Irish Travellers, Gypsies</td>
<td>18</td>
<td>--</td>
</tr>
<tr>
<td>Other</td>
<td>43</td>
<td>--</td>
</tr>
</tbody>
</table>


¹³ Estimated size of the foreign-born (authorized and unauthorized) hired crop farmworkers by USDA Economic Research Service. Source: https://www.ers.usda.gov/topics/farm-economy/farm-labor/#size


¹⁷ Includes all those designated in occupation codes for fishing and hunting workers; sailors and marine oilers and ship engineers; and ship and boat captains and operators by the 2017 ACS public use microdata sample (PUMs).

¹⁸ Total victims of human traffic using “moderate” definition by https://humantraffickinghotline.org

¹⁹ Includes all those designated in occupation codes for aircraft pilots, flight engineers and flight attendants by the 2017 ACS public use microdata sample (PUMs).
Among “other” communities noted by multiple sites includes: military, homeless, college students (including foreign students), and prisoners.

The largest number of sites identified undocumented communities (272 sites). There are an estimated 10.5 million undocumented residents in the United States. A total of 256 sites identified tourist or pilgrim communities. There is no available estimate of domestic travelers but prior to the pandemic there were more than 79 million international visitors annually to the United States. A total of 219 sites identified the presence of migrant farmworkers. There are more than 850,000 foreign-born farmworkers in the United States annually.

One hundred and five sites identified communities of family members of Immigrants in ICE detention centers. The size of this population is unknown. Ninety-six sites identified communities of refugees and asylum seekers. In 2019, 76,424 refugees and asylum seekers entered the United States. Eighty-five sites identified long-haul truck drivers in their communities. More than 3.5 million people are employed as truck drivers in the United States. Fifty-two sites identified circuses, carnivals, race tracks, rodeos, or other travelling shows in their communities. No estimates for the size of this population are available.

Forty-six sites identified unaccompanied minor immigrants in their area. In 2019, 69,550 unaccompanied minor immigrants entered the United States. Thirty-one sites identified seafarer and maritime worker communities. The Census identifies more than 145,000 people working in related maritime occupations. Twenty-nine sites identified victims of human trafficking in their territory. In 2019, there were more than 74,000 victims of human trafficking identified. Twenty-nine sites identified airport communities in their area including pilots and crews. The Census identifies more than 307,000 people working in as pilots, flight engineers, and flight attendants in the United States. Eighteen sites identified Irish Traveller or Romani, Roma, or Gypsy communities. No population estimates are available for these communities.
Pastoral Care Coverage Gap Analysis

The information reported by worship sites has been compared to ZIP Code-level data from the Census Bureau’s American Community Survey (ACS). This allows for the analysis of gaps in awareness and reports of pastoral care with the presence of communities, where possible. These findings are explored in diocesan reports separate from this report. Examples are shown below.

The map below shows an area of the South and Mid-Atlantic. The green shaded ZIP Codes are home to communities of at least 150 residents who were born in Nigeria. The black dots are Catholic worship sites that noted the presence of a Nigerian community in their boundaries.

In this example there is an overlap between awareness and the presence of a community. At the same time these are ZIP Code level data and metropolitan areas with many Catholic worship sites. One might expect even greater awareness of these communities.

By comparison, the next map shows the presence of ZIP Codes with at least 150 residents born in the Philippines and the dots again show awareness by Catholic worship sites of Filipino communities in the Southwest. One can see many worship sites who report the presence of these communities. However,
there are significant geographies where these communities are not reported and may not be receiving the pastoral care they desire.\textsuperscript{20}

The next example shows a comparison of ZIP Codes that are home to 500 or more residents working in agriculture and the worship sites indicating the presence of migrant farmworker communities in the Pacific Northwest. Here again, we see awareness in clusters where it would be expected. However, there are still areas where communities exist but worship sites may be unaware of them.

\textsuperscript{20} Sixty-five percent of Filipino Americans self-identify as Catholic.
The remainder of this report details the awareness of communities at the diocesan and worship site levels as well as their reports of providing pastoral care to these communities. The final section provides diocesan and state level data on the presence of communities.
Diocesan Results

This section of the report provides the responses of dioceses and worship sites within dioceses to the inventory questions about communities.21

Albany (NY)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Corpus Christi Church (Round Lake), Asian (60), Latino (30), Filipino (15), Vietnamese (10)
2. Cathedral of the Immaculate Conception (Albany), Burmese
3. Church of St. Vincent DePaul (Albany), Congo (45), Middle East (100), Central America (30), Pacific Islands (100)
4. Our Lady Queen of Peace (Schenectady), Italy (300)
5. St. Therese Chapel (Gansevoort), Poland (6)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Church of St. Vincent DePaul (Albany), refugees and asylum seekers*, undocumented communities*
2. Holy Cross (Salem), migrant farmworkers*, tourists and pilgrims*
3. St Joseph's (Greenwich), tourists and pilgrims

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21 Only responding worship sites that report awareness of at least one community are shown. Many responding sites did not report awareness of any community.
Alexandria (LA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*
1. Mexico, Spanish, diocese organizes pastoral care activities, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. Philippines, Tagalog, diocese organizes pastoral care activities, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
3. Colombia, Spanish, diocese organizes pastoral care activities, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
4. Vietnam, Vietnamese, diocese organizes pastoral care activities

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*
1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Long-Haul Truck Drivers
5. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*
1. Our Lady of Prompt Succor (Alexandria), Italy (6)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*
1. Saint Anne (Natchez), migrant farmworkers, tourists and pilgrims*
2. Saint Augustine (Natchez), migrant farmworkers, tourists and pilgrims*
3. St. Edward (Tallulah), migrant farmworkers, long-haul truckdrivers, undocumented communities
4. St. Mary's Assumption (Cottonport), migrant farmworkers
5. Our Lady of Prompt Succor (Alexandria), long-haul truckdrivers, tourists and pilgrims, airport communities
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Our Lady of Mercy (Easton), Mexico, Salvador, Colombia
2. Sacred Heart (Palmerton), Portugal (60), Poland (4)
3. St. Josaphat Ukrainian Catholic Church (Bethlehem), Ukraine (8), Italian (10)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Saint Michael the Archangel (Minersville), seafarers/maritime workers, tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Most Holy Trinity Church (Huntingdon), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other travelling show community
Amarillo (TX)

No diocesan or worship site reports of communities in the inventories.
Anchorage-Juneau (AK)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Our Lady of the Lake (Big Lake), Philippine (6), Samoan (6)
2. St. Mary (Kodiak), Philippines, Hispanic (100)
3. Saint Benedict Catholic Parish (Anchorage), Samoan (150), Filipino (100)

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St. Peter The Apostle (Ninilchik), seafarers/maritime workers, tourists or pilgrims
2. St. Mary (Kodiak), seafarers/maritime workers
3. Our Lady of the Lake (Big Lake), tourists or pilgrims
4. St. Andrew (Eagle River), tourists or pilgrims
Arlington (VA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Multicultural Ministries)
2. Korea, Korean, diocese organizes pastoral care activities (Office of Multicultural Ministries)
3. Philippines, Tagalog, diocese organizes pastoral care activities (Office of Multicultural Ministries), leadership trainings coordinated by the diocese for members of the community
4. Cameroon/Togo/Franco-African countries, French, diocese organizes pastoral care activities (Office of Multicultural Ministries)
5. Brazil/Portugal, Portuguese, diocese organizes pastoral care activities (Office of Multicultural Ministries)
6. India, Tamil, diocese organizes pastoral care activities (Office of Multicultural Ministries)
7. Eritrea, Ge’ez, diocese organizes pastoral care activities (Office of Multicultural Ministries)
8. Latino/Hispanic Countries, Spanish, diocese organizes pastoral care activities (Spanish Apostolate)

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities
5. Refugees and Asylum Seekers
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities
8. Irish Travelers and/or Gypsies
9. Tourists and Pilgrims
10. Undocumented Communities
11. Airport Communities

Best Practices

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Building Intercultural Competence for Ministers training; used for all communities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Saint Ann (Arlington), Bolivia (100), Peru (100), El Salvador (75), Philippines (150)
2. St. Joseph Catholic Church (Herndon), El Salvador (750)
3. St. Charles Borromeo Catholic Church (Arlington), Guatemala, Mexico, El Salvador, Bolivia
4. St. John the Apostle (Leesburg), Latin America
5. All Saints (Manassas), Mexico (4,000), El Salvador (4,000), Guatemala (1,000)
6. St. Isidore the Farmer (Orange), Mexico (15)
7. Elizabeth of Hungary (Colonial Beach), Mexico
8. St. John the Evangelist (Warrenton), Mexico (200)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Elizabeth of Hungary (Colonial Beach), migrant farmworkers*, tourists or pilgrims, undocumented communities*
2. Saint Ann (Arlington), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
3. All Saints (Manassas), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities
4. St. Charles Borromeo Catholic Church (Arlington), victims of human trafficking*, tourists or pilgrims*, undocumented communities*
5. St. Joseph Catholic Church (Herndon), tourists or pilgrims, undocumented communities, airport communities
6. Christ the Redeemer (Sterling), undocumented communities*
Atlanta (GA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Our Lady of La Salette Catholic Church (Canton), Guatemala, Mexico, Venezuela
2. St. Francis of Assisi Catholic Church (Cartersville), Kenya (200), Mexico (700), Caribbean (225), South America (200)
3. St. Francis of Assisi (Blairsville), Mexican (150)
4. St. Paul of the Cross Catholic Church (Atlanta), Mexico (600), Nigeria (40), Honduran (40)
5. St. George Catholic Church (Newnan), Mexico, Colombia

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Francis of Assisi Catholic Church (Cartersville), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*, airport communities*
2. Our Lady of La Salette Catholic Church (Canton), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims*, undocumented communities*
3. St. Paul of the Cross Catholic Church (Atlanta), refugees and asylum seekers, undocumented communities*
4. St. Francis of Assisi (Blairsville), tourists or pilgrims*
5. St. John Neumann Catholic Church (Lilburn), undocumented communities*
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. El Salvador, Spanish/Nawat (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
3. Peru, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
4. Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
5. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
6. Spain, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
7. Cuba, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
8. Nigeria, Igbo, diocese organizes pastoral care activities (Black Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
7. Tourists and Pilgrims, diocese organizes pastoral care activities
8. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
9. Airport Communities

**Best Practices**

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Our Kids at Heart — a tuition support program with the objective to inspire hope and transform lives, making stronger families and communities through Catholic education for Hispanic youth.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Building Intercultural Competencies for Ministries

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Notre Dame Adelante Conference

**II. Catholic Worship Site Inventory Responses**

**Immigrant Communities Present**

*Worship site, communities present, individuals served*

1. Sacred Heart (Waco), Hispanic
2. Saint Michael (Burlington), Hispanic
3. St. Joseph Catholic Church (Waco), Mexican
4. Saint Ignatius, Martyr (Austin), Mexico, El Salvador, Guatemala, Burmese (21)
5. Saint John the Evangelist (Marble Falls), Mexico, Honduras, Guatemala, El Salvador
6. Our Lady of Wisdom University Parish (San Marcos), Mexico, Nigerian, Columbian (1)
7. Resurrection of the Lord (Lakeway), Mexico (350)
8. Sacred Heart (Austin), Mexico
9. Saint Helen (Georgetown), Mexico (1,000)
10. Saint Mary Immaculate Conception (Brenham), Mexico
11. Saint Monica (Cameron), Mexico (60)
12. St. Joseph (Killeen), Mexico (450)
13. St. Eugene (McGregor), Mexico (250)
14. St. Martin de Porres Catholic Church (Dripping Springs), Mexico (150)
15. St. Mary, Our Lady of Lourdes (Caldwell), Mexico (100)
Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. Sacred Heart (Waco), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, undocumented communities
2. Saint Helen (Georgetown), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers, long-haul truck drivers, Irish Travellers and/or Gypsies, undocumented communities*
3. St. Martin de Porres Catholic Church (Dripping Springs), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
4. Saint Mary Immaculate Conception (Brenham), migrant farmworkers*, tourists or pilgrims
5. Saint Monica (Cameron), migrant farmworkers*
6. St. Eugene (McGregor) family members of immigrants in ICE Immigrant Detention Centers
7. St. Austin Catholic Parish (Austin), family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, tourists or pilgrims, undocumented communities
8. Saint Ignatius, Martyr (Austin), refugees and asylum seekers*, tourists or pilgrims, undocumented communities*
9. Saint Michael (Burlington), tourists or pilgrims*, undocumented communities*
10. St. Mary Church of the Assumption (Waco), tourists or pilgrims
11. Sacred Heart (Austin), Irish Travellers and/or Gypsies, tourists or pilgrims, undocumented communities*
12. St. Joseph (Killeen), undocumented communities*
Baker (CA)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Thomas (Redmond), migrant farmworkers, tourists or pilgrims, undocumented communities
Baltimore (MD)

I. Diocesan Worship Site Inventory Responses

**Immigrant Communities Present**

*Country of origin, language, diocesan pastoral care programming available*

1. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
2. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
3. Puerto Rico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
4. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
5. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
6. Dominican Republic, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
7. Cuba, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community
8. Colombia, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community

**Refugees and Itinerant Communities**

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Seafarers/Maritime Workers, diocese organizes pastoral care activities
5. Refugees and Asylum Seekers
6. Victims of Human Trafficking
7. Tourists and Pilgrims
8. Undocumented Communities

**Best Practices**

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. We are at the beginning stages of implementing Pastoral Migratoria initiative, with a few pilot parishes, hoping to expand in the future to other parishes where immigrant communities are present.
2. Additionally, the City of Baltimore through the Mayor's Office approved last year the Parish ID initiative. We are hoping to expand this service to other counties in the state of Maryland.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):
1. Pastoral Migratoria - it has been identified as a best model for the accompaniment of our immigrant brothers and sisters (for the Hispanic/Latino community).

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Saint Katharine Drexel (Frederick), African
2. St. Bartholomew (Manchester), Filipino (16), India (9)
3. St. Clare (Baltimore), Latin America
4. St. Jude Shrine (Baltimore), Nigeria (100), Philippines (80), India (70), Peru (40)
5. St. Agnes Church (Baltimore), Nigeria (100)
6. St. Bernardine Church (Baltimore), Trinidad (6), Nigeria (5)
7. National Shrine Grotto of Our Lady of Lourdes (Emmitsburg), Vietnamese, Filipinos, African, Hispanic, Korean

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Clare (Baltimore), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St. Ignatius (Baltimore), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. Catholic Community of South Baltimore (Baltimore), seafarers/maritime workers*
4. St. Jude Shrine (Baltimore), refugees and asylum seekers*, long-haul truck drivers*, tourists or pilgrims*, airport communities*
5. National Shrine Grotto of Our Lady of Lourdes (Emmitsburg), tourists or pilgrims*
6. St. Leo the Great (Baltimore), tourists or pilgrims*
7. CCASTA (Halethorpe), undocumented communities, airport communities
Baton Rouge (LA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Joan of Arc Catholic Church (Plaquemine), French (800)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Michael the Archangel (Convent), seafarers/maritime workers
2. Our Lady of Mount Carmel (St. Francisville), tourists or pilgrims
Beaumont (TX)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. Vietnam, Vietnamese, diocese organizes pastoral care activities

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Seafarers/Maritime Workers, diocese organizes pastoral care activities
2. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Martin de Porres Catholic Church (Corrigan), Mexico (30), El Salvador (2)
2. St. Francis of Assisi (Orange), Mexico (30)
4. St. Joseph Church (Livingston), Mexico (45)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Martin de Porres Catholic Church (Corrigan), migrant farmworkers*, undocumented communities*
2. St. Joseph Church (Livingston), migrant farmworkers*, undocumented communities*
3. St. Francis of Assisi (Orange), seafarers/maritime workers, long-haul truck drivers, undocumented communities
Belleville (IL)

No diocesan or worship site reports of communities in the inventories.
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Vietnam, Vietnamese, diocese organizes pastoral care activities, leadership trainings coordinated by the diocese for members of the community
2. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry)

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Seafarers/Maritime Workers

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Alphonsus (Ocean Springs), Mexico (210)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Clare (Waveland), family members of immigrants in ICE Immigrant Detention Centers, seafarers/maritime workers, long-haul truck drivers, tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
\textit{Worship site, communities present, individuals served}

1. Shrine of the Most Blessed Sacrament (Hanceville), Hispanic (200), Philippines (30)
2. St. Paul Catholic Church (Athens), Mexico, Guatemala, Africa, Asia

Refugees and Itinerant Communities
\textit{Worship site, communities present, *pastoral care provided}

1. Shrine of the Most Blessed Sacrament (Hanceville), migrant farmworkers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
2. Holy Family (Birmingham), victims of human trafficking*
Bismarck (ND)

No diocesan or worship site reports of communities in the inventories.
Boise (ID)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Boise St. Edward the Confessor (Twin Falls), Congo (12), Turkey (7), Burma (10)
2. Boise Holy Spirit Catholic Community (Pocatello), Mexico (250), Africa (10)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Edward the Confessor (Twin Falls), migrant farmworkers*, long-haul truck drivers*, tourists or pilgrims*
2. Holy Spirit Catholic Community (Pocatello), migrant farmworkers*, tourists or pilgrims*, undocumented communities*
Boston (MA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Patrick's (Roxbury), Cape Verde (1,200), Hispanic (125)
2. Madonna Queen of the Universe Shrine (East Boston), Hispanic (300), Brazil (200)
3. Saint Therese Carmelite Chapel (Peabody), Ireland, Italy

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Patrick's (Roxbury), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities*
2. Shrine of Our Lady of Good Voyage (Boston), seafarers/maritime workers, tourists or pilgrims
3. Madonna Queen of The Universe Shrine (East Boston), undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Nicholas Byzantine Catholic Church, (Danbury), Ukraine (6), Slovakia (4)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Nicholas Byzantine Catholic Church (Danbury), tourists or pilgrims*
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
2. Guatemala, Spanish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
3. Dominican Republic, Spanish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
4. Haiti, Haitian, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
5. China, Chinese, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
6. Indian, English, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
7. Poland, Polish, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries
8. Nigeria, Ibo, diocese organizes pastoral care activities (Catholic Migration Services), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious offered by the diocese to coordinate these specific ministries

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Refugees and Asylum Seekers
3. Victims of Human trafficking
4. Tourists and Pilgrims
5. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Airport Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries,
seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

**Best Practices**

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Each ethnic group in Diocese of Brooklyn is organized into Ethnic Ministries with a priest coordinator and lay leadership team that work together to be a bridge with the community and the diocese as well as being a tool to preserve the cultural and religious traditions of the immigrant group.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. A local university in the diocese offers an inculturation program to international priests ministering in the United States.

**II. Catholic Worship Site Inventory Responses**

**Immigrant Communities Present**

*Worship site, communities present, individuals served*

1. Our Lady of Refuge (Brooklyn), Mexico (350), Haiti (300), West Indies (300), Central/South America
2. St. Leo (Corona), Mexico, Ecuador, Philippines, China

**Refugees and Itinerant Communities**

*Worship site, communities present, *pastoral care provided*

1. Our Lady of Refuge (Brooklyn), refugees and asylum seekers*, undocumented communities*
2. St. Leo (Corona), undocumented communities*
I. Diocesan Worship Site Inventory Responses

**Immigrant Communities Present**
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Catholic Charities)
2. Latin America, Spanish, diocese organizes pastoral care activities (Catholic Charities)
3. Philippines, Tagalog, diocese organizes pastoral care activities (Catholic Charities)

**Refugees and Itinerant Communities**
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied minors, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
5. Tourists and Pilgrims, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
6. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

**Best Practices**
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. The Diocese of Brownsville has collaborated with local organizations, such as The Salvation Army, City Governments, US Border Patrol and other religious denominations to respond to the need that is presented by the refugee and asylum-seeking community.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. The Diocese of Brownsville, through the Humanitarian Respite Center, is answering the call to care and restore Human Dignity to individuals upon their release from ICE detention centers seeking refuge or asylum. The surrounding communities, including Bishops, Priest, Religious, Lay persons and parishioners, are invited to be part of a wonderful ministry that provides hope to those who feel hopeless.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):
1. The Diocese of Brownsville, along with the Texas Rio Grande Legal Aid, Inc., has participated with the Equal Voice Network of the Rio Grande Valley to provide legal orientation to the migrant, refugee and asylum seekers and the undocumented communities.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. St. Frances Cabrini (Edinburg), Mexico (250)
2. St. Joseph the Worker (Edinburg), Mexico (1,500)
3. St. Theresa Catholic Mission (Edinburg), Mexico (600)

Refugees and Itinerant Communities

*Worship site, communities present, pastoral care provided*

1. Our Lady, Star of the Sea Catholic Church (Port Isabel), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, seafarers/maritime workers*, refugees and asylum seekers tourists or pilgrims*, undocumented communities*
2. St. Joseph the Worker (Edinburg), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
3. St. Frances Cabrini (Edinburg), migrant farmworkers*, unaccompanied minor immigrants*
4. St. Theresa Catholic Mission (Edinburg), migrant farmworkers*, unaccompanied minor immigrants*
5. St. Joseph Catholic Church (Edinburg), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers, long-haul truck drivers, undocumented communities
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Burma, Burmese, diocese organizes pastoral care activities (Office of Cultural Diversity)
2. Burundi, Kirundi, diocese organizes pastoral care activities (Office of Cultural Diversity)
3. Congo, French, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
4. Cuba, Spanish, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
5. Eritrea, Arabic, diocese organizes pastoral care activities (Office of Cultural Diversity)
6. Sudan, Dinka/Arabic, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
7. Liberia, English, diocese organizes pastoral care activities (Office of Cultural Diversity), leadership trainings coordinated by the diocese for members of the community
8. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Cultural Diversity)

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Victims of Human Trafficking
5. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Visitations to the camps and sacramental preparations for migrant

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):
1. Rural Migrant Ministry

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Migrant Education Tutorial Services

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Martin de Porres Church (Buffalo), South Sudan (51), Nigeria (16)
2. St. Nicholas Ukrainian Catholic Church (Buffalo), Ukraine (200)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Epiphany of Our Lord R.C. Parish Community (North Collins), migrant farmworkers, tourists or pilgrims
2. St. Brendan on the Lake/St. Bridget (Newfane), migrant farmworkers*, tourists or pilgrims*
3. St Padre Pio Parish (Oakfield), migrant farmworkers*
4. St. John the Baptist (Lockport), migrant farmworkers*
5. St. Martin de Porres Church (Buffalo), refugees and asylum seekers, long-haul truck drivers
6. St. Brendan/Our Lady of the Rosary (Wilson), tourists or pilgrims
II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. St. Joseph Co-Cathedral (Burlington), Africa, Vietnam
2. St. Michael Parish (Brattleboro), Philippines (5), Puerto Rico (1), Bahamas (1)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. Cathedral of the Immaculate Conception (Burlington), refugees and asylum seekers, tourists or pilgrims
2. St. Joseph Co-Cathedral (Burlington), refugees and asylum seekers
3. St. Mark (Burlington), refugees and asylum seekers
4. St. Michael Parish (Brattleboro), tourists or pilgrims
5. Blessed Sacrament (Stowe), tourists or pilgrims*
6. Saint Sylvester Catholic Church (Graniteville), tourists or pilgrims
7. St. Catherine of Siena Parish (Shelburne), tourists or pilgrims*
Camden (NJ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Damien Parish (Ocean City), Hispanic (250)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Saint Brendan the Navigator (Avalon), foreign workers*
Charleston (SC)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
_Worship site, communities present, individuals served_

1. Saint Clare of Assisi (Charleston), India (6), Sierra Leone (2), Philippines (4)
2. Our Lady of the Lake (Chapin), Latino
3. Our Lady of Perpetual Help (Camden), Mexico (250), San Salvador (3), other Hispanic regions (47)
4. Holy Family Catholic Church (Hilton Head Island), Mexico (300)
5. St. Anthony’s (Walterboro), Mexico (150)
6. St. Mary of the Angels (Anderson), Mexico

Refugees and Itinerant Communities
_Worship site, communities present, *pastoral care provided_

1. St. Anthony's (Walterboro), migrant farmworkers, unaccompanied minor immigrants, tourists or pilgrims
2. Our Lady of the Lake (Chapin), migrant farmworkers
3. St. Mary of the Angels (Anderson), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
4. St. Anthony’s Catholic Church (Walterboro), tourists or pilgrims
5. Saint John Catholic Church (North Charleston), tourists or pilgrims
Charlotte (NC)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Saint Michael Catholic Church (Gastonia), Latin America (850)
2. Saint John Baptist de LaSalle (North Wilkesboro), Mexico (300)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Saint John Baptist de LaSalle (North Wilkesboro), migrant farmworkers*
Cheyenne (WY)

No diocesan or worship site reports of communities in the inventories.
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Office of Human Dignity and Solidarity-Immigration Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Poland, Polish, diocese organizes pastoral care activities (Office of Human Dignity and Solidarity-Immigration Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Philippines, Tagalog, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
4. Vietnam, Vietnamese/Lao, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
5. Korea, Korean, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
6. China, Cantonese/Mandarin, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
7. India, Hindi, diocese organizes pastoral care activities (Asian Catholic Initiative Office)
8. Guatemala, Spanish, diocese organizes pastoral care activities (Office of Human Dignity and Solidarity-Immigration Ministry), leadership trainings coordinated by the diocese for members of the community, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Long-Haul Truck Drivers, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for...
ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

8. Airport Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

**Best Practices**

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Immigrant-led ministry/Pastoral Migratoria (undocumented community and families of ICE detainees)

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Collection of prayers for immigrants (undocumented immigrants, families of ICE detainees)

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Immigration Policy Center, “How the Immigration System Works: A Fact Sheet” (undocumented immigrants, families of ICE detainees)

**II. Catholic Worship Site Inventory Responses**

**Immigrant Communities Present**

_Worship site, communities present, individuals served_

1. St. Gertrude (Chicago), Central African Republic (3), Syria (5), Afghanistan (6)
2. St. Mary (Evanston), Haiti (100)
3. St Turibius Catholic Church (Chicago), Latino (961)
4. Blessed Matulaitis Mission (Lemont), Lithuania
5. Saint Blasé (Summit), Mexican, Polish
6. St. Colette (Rolling Meadows), Mexico, Other Latin America, Philippines (60)
7. Immaculate Heart of Mary (Chicago), Mexico (250), Philippines (100)
8. Our Lady of the Snows (Chicago), Mexico (1,275), Poland (350)
9. St. Clare of Montefalco (Chicago), Mexico (1,000)
10. St. Paul (Chicago), Mexico (1,000)
11. Our Lady of Knock (Calumet City), Mexico (325)
12. Holy Cross (Deerfield), Poland (80), Philippines (50)
13. BL AM Scomsek Slovenian (Lemont), Slovenian (500)
14. St. Nicholas (Chicago), Ukrainian

**Refugees and Itinerant Communities**

_Worship site, communities present, *pastoral care provided*_
1. Our Lady of the Snows (Chicago), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, undocumented communities*
2. St. Luke Catholic Church (River Forest), unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, tourists or pilgrims
3. St. Paul (Chicago), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
4. St. Clare of Montefalco (Chicago), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
5. St. Colette (Rolling Meadows), circuses/carnivals/race tracks/rodeos/other traveling show community
6. St. Gertrude (Chicago), refugees and asylum seekers
7. Blessed Matulaitis Mission (Lemont), long-haul truck drivers, tourists or pilgrims, undocumented communities
8. St. Agatha (Chicago), victims of human trafficking
9. Saint Anne (Hazel Crest), tourists or pilgrims*, undocumented communities*
10. St. Nicholas (Chicago), tourists or pilgrims
11. St. Bonaventure Oratory (Chicago), tourists or pilgrims
12. Assumption (Chicago), tourists or pilgrims*
13. St. Peter (Chicago), tourists or pilgrims
14. Immaculate Heart of Mary (Chicago), undocumented communities*
15. St. Robert Bellarmine (Chicago), undocumented communities
Cincinnati (OH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Mary Church and Catholic Campus Ministry (Oxford), Chinese (15), Mexican (50), African (6)
2. St Joseph/St Raphael Parish (Springfield), Congo (6)
3. Saint Anthony of Padua Maronite Catholic Church (Cincinnati), Lebanon (50), Syria (10), Egypt (3), Jordan (13)
4. Sacred Heart Church (New Carlisle), Mexico (300)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Sacred Heart Church (New Carlisle), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*
2. St. Mary Church and Catholic Campus Ministry (Oxford), refugees and asylum seekers, undocumented communities
3. St Joseph/St Raphael Parish (Springfield), undocumented communities
Cleveland (OH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. St. Bernard (Akron), Hispanic (200), African (10)
2. Communion of Saints (Cleveland Heights), India (50)
3. Saint Elias Melkite Greek Catholic Church (Cleveland), Lebanese (400), Syrian (200), Palestinian (100), Egyptian (15), Jordanian (15)
4. St. Frances X. Cabrini (Lorain), Mexico (5), Croatia (10), Slovenia (2), Poland (5), Hungary (2)
5. St. Anthony of Padua (Fairport Harbor), Mexico (10)
6. St. Mary (Painesville), Mexico (2,000)
7. St. Barbara Church (Cleveland), Poland
8. Saint Casimir Parish (Cleveland), Uganda (9), Columbia (14), Lithuania (300)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary (Painesville), migrant farmworkers*, undocumented communities*
2. Saint John Bosco (Parma Heights), circuses/carnivals/race tracks/rodeo/other traveling show community
3. St. Bernard (Akron), tourists or pilgrims*, undocumented communities*
4. Our Lady of Grace (Hinckley), tourists or pilgrims
5. St. Frances X. Cabrini (Lorain), undocumented communities
6. St. Anthony of Padua (Fairport Harbor), undocumented communities
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St. Dominic Catholic Church (Security), long-haul truck drivers*, tourists or pilgrims*
Columbus (OH)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
_Worship site, communities present, individuals served_

1. St Elizabeth Church (Columbus), Philippines (50)
Corpus Christi (TX)

No diocesan or worship site reports of communities in the inventories.
Covington (KY)

No diocesan or worship site reports of communities in the inventories.
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. Our Lady of the Pines Church (Nevis), tourists or pilgrims*
2. St. Theodore of Tarsus (Laporte), tourists or pilgrims*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Sacred Heart of Jesus Chinese (Plano), China, Taiwan, Hong Kong
2. Cistercian Abbey OL Dallas (Irving), France (50), Hungary (60)
3. Corpus Christi Catholic Church (Ferris), Mexico (900)
4. St. Michael the Archangel (McKinney), Mexico (2,300)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Corpus Christi Catholic Church (Ferris), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. Cistercian Abbey OL Dallas (Irving), tourists or pilgrims
3. St. Jude Catholic Chapel (Dallas), tourists or pilgrims*
Davenport (IA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

Latin America, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Saints Mary & Mathias (Muscatine), Hispanic (100), Africa (20)
2. St. Mary (Davenport), Mexico
3. St. James (Washington), Mexico (1,200)
4. Immaculate Conception (Colfax), Philippines (10)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Saints Mary & Mathias (Muscatine), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. Saint Mary of the Assumption (West Point), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, refugees and asylum seekers*, victims of human trafficking*
3. St. Mary (Williamsburg), migrant farmworkers
4. St. James (Washington), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
5. St Mary (Davenport), undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Stephen (Glenwood Springs), Latin America (2,000)
2. St. Michael the Archangel (Aurora), Mexico (400), Africa (40), Vietnam (50), Philippines (100)
3. St. Pius X (Aurora), Mexico
4. Notre Dame Parish (Denver), Vietnamese, Mexican

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Stephen (Glenwood Springs), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*, victims of human trafficking*, Irish Travellers and/or Gypsies*, tourists or pilgrims*, undocumented communities*, airport communities
2. St. Michael the Archangel (Aurora), family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers, tourists or pilgrims, undocumented communities*
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. El Salvador/Guatemala/Honduras/Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Ministry Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Vietnamese, Vietnamese, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Laos, Laotian, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Sudan, Arabic, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Burma, Burmese, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Eritrea, Arabic, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Kenya, Swahili, diocese organizes pastoral care activities (Worship), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking
8. Tourists and Pilgrims, diocese organizes pastoral care activities
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
10. Airport Communities

**Best Practices**
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Hispanic Community -- the Encuentro V process was a blessing in that it developed leadership and ownership

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Best Practices for Shared Parishes -- Hispanic/Immigrant

**II. Catholic Worship Site Inventory Responses**

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. All Saints Catholic Church (Des Moines), Mexico, Vietnam
2. Saint Joseph (Des Moines), Mexico (200)
3. St. Anthony (Des Moines), Mexico (350)
4. St. Thomas Aquinas (Indianola), Palau (5), Philippines (10), Mexico (6)
5. St. Pius X Catholic Church (Urbandale), South America (100)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. Saint Joseph (Des Moines), circuses/carnivals/race tracks/rodeos/other traveling show community, undocumented communities
2. St. Thomas Aquinas (Indianola), tourists or pilgrims
3. St. Pius X Catholic Church (Urbandale), undocumented communities
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
_Worship site, communities present, individuals served_

1. Holy Cross Hungarian (Detroit), Hungary
2. St. Francis - St. Maximilian (Ray) Mexico (2,000), Latin America (2,000)

Refugees and Itinerant Communities
_Worship site, communities present, *pastoral care provided_

1. St. Francis - St. Maximilian (Ray), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Gerald Parish (Farmington), refugees and asylum seekers, long-haul truck drivers, victims of human trafficking*, Irish Travellers and/or Gypsies, tourists or pilgrims
3. St. Blase Catholic Church (Sterling Heights), refugees and asylum seekers*, victims of human trafficking, tourists or pilgrims*
**Dodge City (KS)**

No diocesan or worship site reports of communities in the inventories.
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Circle of Saints Cluster (Tama), Mexico (250)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Queen of Saints Cluster (Van Horne), migrant farmworkers
2. St. Athanasius Catholic Church (Jesup), migrant farmworkers
3. Holy Trinity Catholic Church (Luxemburg), long-haul truck drivers
Duluth (MN)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

_Worship site, communities present, *pastoral care provided_

1. Resurrection Catholic Church (Eveleth), circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
2. St Joseph (Gilbert), circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
3. St. Charles Church (Cass Lake), circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
4. Holy Angels Catholic Church (Moose Lake), long-haul truck drivers
5. St. Francis (Brainerd), tourists or pilgrims
6. St. Michael's (Duluth), tourists or pilgrims
El Paso (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Holy Spirit Catholic Church (Horizon City), Mexico
2. Immaculate Conception (El Paso), Mexico

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Holy Spirit Catholic Church (Horizon City), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, long-haul truck drivers*, victims of human trafficking*, undocumented communities*
2. Saint Thomas Aquinas Roman Catholic Church (El Paso), family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers
3. All Saints (El Paso), undocumented communities
Erie (PA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St John the Baptist Parish (Erie), Tanzania (10)
2. Immaculate Conception (Clarion), Vietnam (8), Mexico (12), Russia (1), Poland (2), Costa Rica (6)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St John the Baptist Parish (Erie), tourists or pilgrims
2. Immaculate Conception (Clarion), tourists or pilgrims
3. St. Catherine of Siena & St. Michael the Archangel (DuBois), tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Our Lady of Monte Cassiano (Saint Meinrad), tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. Sacred Heart (Chevak), seafarers/maritime workers
Fall River (MA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Portugal, Portuguese, diocese organizes pastoral care activities (Portuguese Apostolate), leadership trainings organized at the diocesan level
2. Azores, Portuguese, diocese organizes pastoral care activities (Portuguese Apostolate), leadership trainings organized at the diocesan level
3. Central America, Spanish, diocese organizes pastoral care activities (Spanish Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Brazil, Brazilian Portuguese, diocese organizes pastoral care activities (Brazilian Apostolate), leadership trainings organized at the diocesan level

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
2. Families with members in ICE Immigrant Detention Center, diocese organizes pastoral care activities
3. Seafarers/Maritime Workers, diocese organizes pastoral care activities
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Tourists and Pilgrims, diocese organizes pastoral care activities
6. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Immigration Specialist - attorney on staff with Diocesan Charities (Catholic Social Services)

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Madrina Project - a parishioner of OLOG works to be the link between bilingual families and a Catholic School.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*
1. St. Francis Xavier (Hyannis), Brazil, South and Central America
2. Good Shepard; St. Elizabeth's (Edgartown), Brazil (300), American (1,400)
3. Holy Cross (South Easton), Cape Verde (5)
4. Saint Peter the Apostle (Provincetown), Central America (12)
5. Our Lady of Guadalupe (New Bedford), El Salvador (300), Honduras (200), Mexico (100), Guatemala (100), Dominican Republic (50)
6. St. Mary-Our Lady of the Isle (Nantucket), El Salvador (300), Columbia (25), Mexico (25)
7. Our Lady of Perpetual Help (New Bedford), Poland
8. Saint Mary (New Bedford), Portugal (100), Latin America (40)
9. Saint Vincent de Paul Parish (Attleboro), Portugal (150), Latin America (650)
10. Espirito Santo (Fall River), Portugal
11. St. John the Baptist (Westport), Portugal (300)
12. Our Lady of Mount Carmel (New Bedford), Portugal
13. Saint Julie Billiart Church (Dartmouth), Portugal
14. St John of God (Somerset), Portugal (1,000)
15. St. Francis Xavier Church (Acushnet), Portugal (200)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Saint Peter the Apostle (Provincetown), migrant farmworkers*
2. Our Lady of Guadalupe (New Bedford), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, seafarers/maritime workers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
3. Saint Vincent de Paul Parish (Attleboro), seafarers/maritime workers*, refugees and asylum seekers*, tourists or pilgrims*
4. St. Francis Xavier (Hyannis), seafarers/maritime workers*, tourists or pilgrims*, undocumented communities*
5. Our Lady of Perpetual Help (New Bedford), seafarers/maritime workers*
6. Saint Mary (New Bedford), seafarers/maritime workers
7. Saint Julie Billiart Church (Dartmouth), long-haul truck drivers, tourists or pilgrims
8. Good Shepherd Parish at St. Elizabeth's Church (Edgartown), tourists or pilgrims*, undocumented communities*
9. St. Mary-Our Lady of the Isle (Nantucket), tourists or pilgrims*
I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers
2. Victims of Human Trafficking, diocese organizes pastoral care activities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Catholic Charity Counsellors receive training to help people dealing with trauma to better minister to victims of sexually abuse, especially victims of human trafficking

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Cathedral of Saint Mary (Fargo), Cameroon (3)
2. Church of the Nativity (Fargo), Philippines (24)
3. Sts. Anne & Joachim (Fargo), Sudan (80)
4. Saint Anthony of Padua (Fargo), Vietnam (100)

Refugees and Itinerant Communities

*Worship site, communities present, pastoral care provided*

1. Cathedral of Saint Mary (Fargo), migrant farmworkers*, refugees and asylum seekers*
2. Holy Rosary (LaMoure), circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers
II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. St Michael Parish (Plymouth), Mexico (1,150), Honduras (50)
2. Holy Family Catholic Church (South Bend), Mexico (100)
3. St. Adalbert Church (South Bend), Mexico (3,000), Poland (100)
4. St. Michael Ukrainian Greek Catholic Church (Mishawaka), Ukraine (20), Slovakia (4)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. St. Adalbert Church (South Bend), migrant farmworkers*, refugees and asylum seekers*, undocumented communities*
2. St Michael Parish (Plymouth), migrant farmworkers, undocumented communities*
3. St. Michael Ukrainian Greek Catholic Church (Mishawaka), tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
_Worship site, communities present, individuals served_

1. St. Rita Catholic Church (Fort Worth), Mexico (1,500), Africa (50)
2. St. Matthew Catholic Church (Arlington), Mexico (30,000)

Refugees and Itinerant Communities
_Worship site, communities present, *pastoral care provided_

1. St. Rita Catholic Church (Fort Worth), undocumented communities*
2. St. Matthew Catholic Church (Arlington), undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

_Worship site, communities present, individuals served_

1. St. Jude Parish (Fresno), Mexico (500), Portugal (100)
2. Our Lady of the Assumption (Caruthers), Mexico
3. St. Joseph (Mariposa), Mexico (35)
4. San Clemente Mission (Bakersfield), Mexico (1), El Salvador (1), Korea (1), Argentina (1), Peru (1)
5. St. Rita's Catholic Church (Tulare), Mexico (8,500), El Salvador (250), Guatemala (150), Peru (50)
6. St. Columba Church (Chowchilla), Mexico (350), Portugal (100), Philippines (30)
7. St. John's Cathedral (Fresno), Mexico (2,500), Nigeria (50), South America (50)
8. Our Lady of Mt. Carmel (Fresno), Mexico (800), Central America (200)
9. St. Jude Thaddeus (Earlimart), Mexico (900), Philippines (80)
10. Immaculate Heart of Mary Catholic Church (Hanford), Mexico (510), Philippines (150)
11. Our Lady of Victory Catholic Church (Fresno), Mexico, Hmong
12. Sacred Heart Church (Dos Palos), Mexico (150)
13. St. Mary of the Miraculous Medal (Delano), Mexico (1,500), Philippines (1,300)
14. St. Ann (Riverdale), Mexico (2,000), Portuguese (100)

Refugees and Itinerant Communities

_Worship site, communities present, *pastoral care provided_

1. Our Lady of Mt. Carmel (Fresno), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, undocumented communities
2. St. Columba Church (Chowchilla), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers
3. St. John's Cathedral (Fresno), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
4. St. Anthony Mary Claret (Fresno), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities*
5. Sacred Heart Church (Planada), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers
6. St. Mary's Buttonwillow (Buttonwillow), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*
7. St. Mary's (Taft), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*
8. St. Rita's Catholic Church (Tulare), migrant farmworkers*, undocumented communities*
9. St. Alphonsus Church (Fresno), migrant farmworkers*, seafarers/maritime workers*, long-haul truck drivers*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*
10. St. Ann (Riverdale), migrant farmworkers*, long-haul truck drivers, undocumented communities*
11. St. Augustine (Lamont), migrant farmworkers*, long-haul truck drivers, undocumented communities*
12. Sacred Heart Church (Fresno), migrant farmworkers*, long-haul truck drivers
13. Sacred Heart (Lindsay), migrant farmworkers*, tourists or pilgrims, undocumented communities
14. St. Jude Parish (Fresno), migrant farmworkers*, undocumented communities
15. Immaculate Heart of Mary Catholic Church (Hanford), migrant farmworkers*, undocumented communities*
16. Our Lady of Victory Catholic Church (Fresno), migrant farmworkers, undocumented communities
17. Sacred Heart Church (Dos Palos), migrant farmworkers*, undocumented communities*
18. St. Mary of the Miraculous Medal (Delano), migrant farmworkers, undocumented communities*
19. Immaculate Conception (Atwater), migrant farmworkers*
20. St. Anthony (Atwater), migrant farmworkers
21. St. Vincent Mission (Delano), migrant farmworkers*, undocumented communities*
22. Our Lady of the Assumption (Caruthers), migrant farmworkers*
23. Our Lady of the Assumption (Pixley), migrant farmworkers
24. St. Ann (Riverdale), migrant farmworkers*
25. Our Lady of Lourdes (Cant Creek), migrant farmworkers
26. Saint Elizabeth of Hungary (Mc Farland), migrant farmworkers
27. Saint Frances Cabrini (Huron), migrant farmworkers
28. St. Joseph (Mariposa), undocumented communities
29. St. Ann Church (Ridgecrest), tourists or pilgrims*, undocumented communities
30. Our Lady of the Sierra (Oakhurst), tourists or pilgrims*, undocumented communities
31. Saint Joseph the Worker (North Fork), tourists or pilgrims, undocumented communities*
32. St. Dominic Savio (Bass Lake), tourists or pilgrims, undocumented communities*
33. St. Jude Thaddeus (Earlimart), undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. John the Baptist (St. Johns), Mexico (100)
2. St. Berard Parish (Ft. Defiance), Philippines (10)
3. St. Anthony Indian Mission (Zuni), Philippines (30)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Mary's (Farmington), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St Paul Catholic Church (Crownpoint), tourists or pilgrims*
Galveston-Houston (TX)

II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**

*Worship site, communities present, individuals served*

1. St. Cecilia (Houston), Mexico (1,000), Guatemala (150), El Salvador (150), Columbia (100), Venezuela (100)
2. Corpus Christi Church (Houston), Mexico (300), El Salvador (400), Nigeria (25), India (50)
3. Holy Family Parish (Galveston), Mexico (630)
4. Christ, the Incarnate Word Catholic Church (Houston), Vietnamese (4,000)

**Refugees and Itinerant Communities**

*Worship site, communities present, *pastoral care provided*

1. Corpus Christi Church (Houston), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeo/other traveling show community*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St. Cecilia (Houston), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. Holy Family Parish (Galveston), seafarers/maritime workers*, refugees and asylum seekers*, long-haul truck drivers*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*
4. Our Lady of the Cedars (Houston), tourists or pilgrims*
Gary (IN)

No diocesan or worship site reports of communities in the inventories.
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Joseph Catholic Church (Traverse City), migrant farmworkers*, tourists or pilgrims, undocumented communities
2. St. Stephen Catholic Church (Lake City), migrant farmworkers, tourists or pilgrims
3. St Mary of the Assumption (Lake Leelanau), migrant farmworkers
4. St. Anthony of Padua (Mackinaw City), tourists or pilgrims*
Grand Island (NE)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
_Worship site, communities present, *pastoral care provided_

1. St. John Baptist (Crawford), circuses/carnivals/race tracks/rodeos/other traveling show community*, tourists or pilgrims*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St Mary Magdalen (Kentwood), Burma (13)
2. St. Francis de Sales (Holland), Mexico, Vietnam, Central America, Cuba, India
3. St. Joseph the Worker (Wyoming), Mexico (500), Guatemala (500)
4. SS Peter and Paul (Ionia), Mexico (150)
5. Immaculate Heart of Mary (Grand Rapids), Myanmar (100), Africa (25), Croatian (20), Middle East (10)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Francis de Sales (Holland), migrant farmworkers*, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St. Joseph the Worker (Wyoming), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. St. Michael the Archangel (Remus), migrant farmworkers, long-haul truck drivers
4. Basilica of St. Adalbert (Grand Rapids), migrant farmworkers*, undocumented communities*
5. SS Peter and Paul (Ionia), migrant farmworkers*
6. Immaculate Heart of Mary (Grand Rapids), refugees and asylum seekers*
Great Falls-Billings (MT)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Long-Haul Truck Drivers, diocese organizes pastoral care activities
3. Tourists and Pilgrims
4. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Mary Queen of Peace (Billings), Ecuador (5), Mexico (20), Columbia (3), Ireland (6), China (5)
2. St. Mary (Chester), Mexico (150)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Mary Queen of Peace (Billings), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeo/other traveling show community*, refugees and asylum seekers*, long-haul truck drivers*, Irish Travellers and/or Gypsies*, tourists or pilgrims*, airport communities*
2. Sacred Heart (Miles City), circuses/carnivals/race tracks/rodeo/other traveling show community
Green Bay (WI)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Honduras, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. El Salvador, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Nicaragua, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Philippines, Spanish, diocese organizes pastoral care activities (Office of Hispanic & Multicultural Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Somalia, Arabic and Somali, diocese organizes pastoral care activities (Catholic Charities)
7. Laos, Hmong and Laotian, diocese organizes pastoral care activities (Catholic Charities)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Seafarers/Maritime Workers, diocese organizes pastoral care activities
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities
8. Tourists and Pilgrims, diocese organizes pastoral care activities
9. Undocumented Communities

Best Practices

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. We have developed a care ministry training module and program for initial and ongoing formation of one to one home visits for ministers.
2. We have translated into Spanish and trained the Hispanic bi-lingual care ministry coordinators to develop and administrate care ministry in parishes.
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Martin of Tours (Cecil), Mexico (10)
2. Stella Maris Parish (Egg Harbor), Mexico (70)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Holy Name of Mary – Maplewood (Sturgeon Bay), migrant farmworkers, tourists or pilgrims
2. Immaculate Conception (Cato), migrant farmworkers*
3. St. Gregory's St. (Nazianz), migrant farmworkers
4. Immaculate Conception (Florence), tourists or pilgrims*
5. Stella Maris Parish (Egg Harbor), undocumented communities*
Greensburg (PA)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Seven Dolors Church (Yukon), tourists or pilgrims
Harrisburg (PA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Immaculate Conception (York), Mexico (475), El Salvador (400), Dominican Republic (475), Ecuador (50), Colombia (20)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Immaculate Conception (York), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities, Coptic Orthodox Community*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. St. Stanislaus Church (New Haven), Poland (250), Hispanic (10)
2. St. Joachim (New Britain), Puerto Rico (450), Mexico (200), Dominican Republic (60), Ecuador (30), Peru (25)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joachim (New Britain), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Native American, English, diocese organizes pastoral care activities
2. Mexico, Spanish, diocese organizes pastoral care activities

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Refugees and Asylum Seekers
5. Long-Haul Truck Drivers
6. Tourists and Pilgrims
7. Undocumented Communities

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Anthony (Missoula), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers, Irish Travellers and/or Gypsies, tourists or pilgrims, undocumented communities
   St. John Vianney (Belgrade), undocumented communities
Honolulu (HI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
_Worship site, communities present, individuals served_

1. Church of the Annunciation (Kamuela), Philippines (150), Micronesia (30), Latin America (10), Portuguese (20)

Refugees and Itinerant Communities
_Worship site, communities present, *pastoral care provided_

1. Church of the Annunciation (Kamuela), tourists or pilgrims*, undocumented communities*, airport communities*
Houma-Thibodaux (LA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Sacred Heart Catholic Church (Cut Off), Hispanic (400)
2. St. Bridget (Schriever), Kenya (2)
3. Our Lady of the Rosary (Larose), Mexico (2)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Sacred Heart Catholic Church (Cut Off), refugees and asylum seekers*
Indianapolis (IN)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Catholic Charities), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Myanmar, Burmese, diocese organizes pastoral care activities (Catholic Charities)
3. Somalia, Arabic, diocese organizes pastoral care activities (Catholic Charities)
4. Republic of Congo, Kinyarwanda, diocese organizes pastoral care activities (Catholic Charities)
5. Eritrea, Tigrinya, diocese organizes pastoral care activities (Catholic Charities)
6. El Salvador, Spanish, diocese organizes pastoral care activities (Intercultural ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Honduras, Spanish, diocese organizes pastoral care activities (Intercultural ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Guatemala, Spanish, diocese organizes pastoral care activities (Intercultural ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Migrant Farmworkers, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities
6. Tourists and Pilgrims, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
7. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served
1. Holy Trinity Catholic Church (Edinburgh), Mexico (106)
2. St. Elizabeth Ann Seton Parish (Richmond), Mexico (10)
3. St. Andrew the Apostle Parish (Indianapolis), Nigeria (20)
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. St. Francis of Assisi Parish (Greenwood), Mexico (75), Nigeria (6), India (2), Kenya (2)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Francis of Assisi Parish (Greenwood), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*, contracted workers*, DACA*
Jefferson City (MO)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Democratic Republic of the Congo, French/Kituba/Lingala/Swahili/Tshiluba, diocese organizes pastoral care activities (Catholic Charities)
2. Eritrea, Tigrinya, diocese organizes pastoral care activities (Catholic Charities)
3. Myanmar, Burmese, diocese organizes pastoral care activities (Catholic Charities)
4. Ukraine, Ukrainian, diocese organizes pastoral care activities (Catholic Charities)
5. Somalia, Somali/Arabic, diocese organizes pastoral care activities (Catholic Charities)
6. Bosnia, Bosnian, diocese organizes pastoral care activities (Catholic Charities)
7. Iraq, Arabic, diocese organizes pastoral care activities (Catholic Charities)
8. Mexico, Spanish, diocese organizes pastoral care activities (Office of Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Latin America, Spanish, diocese organizes pastoral care activities (Office of Hispanic Ministry), leadership trainings organized at the diocesan level
10. Philippines, Tagalog, diocese organizes pastoral care activities (Intercultural Ministries)
11. Korea, Korean, diocese organizes pastoral care activities (Intercultural Ministries)
12. Congo, Congolese, diocese organizes pastoral care activities (Intercultural Ministries)

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Circuses/Carnivals/Race Tracks/Rodeos/ other travelling show community
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities
8. Tourists and Pilgrims, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St Anthony's Catholic Church (Camdenton), Mexico (2,500), Guatemala (40), Philippines (40)
2. Holy Cross Catholic Church (Cuba), Mexico (40), Guatemala (10)

Refugees and Itinerant Communities
*Worship site, communities present, pastoral care provided*

1. Holy Cross Catholic Church (Cuba), migrant farmworkers, circuses/carnivals/race tracks/rodeo's/other traveling show community, tourists or pilgrims, undocumented communities*
2. St Anthony's Catholic Church (Camdenton), family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims, undocumented communities
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Mary Nativity (Joliet), Hispanic (50), Polish (200)
2. St Patrick's Church (Joliet), Latin America (1009)
3. St. Mary Catholic Church and School (Plano), Mexico (300)
4. Holy Cross (Joliet), Polish (200)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St Patrick's Church (Joliet), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. Immaculate Conception (Elmhurst), airport communities*
Kalamazoo (MI)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Burma, Burmese, diocese organizes pastoral care activities (Multicultural Ministry), leadership trainings organized at the diocesan level

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. San Felipe de Jesus Mission (Fennville), Mexico (700)
2. Saint Peter Parish (Douglas), Mexico (25)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. San Felipe de Jesus Mission (Fennville), migrant farmworkers*
2. Saint Peter Parish (Douglas), migrant farmworkers
3. St. Jude Parish (Gobles), migrant farmworkers*
Kansas City in Kansas

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

_Worship site, communities present, individuals served_

1. Prince of Peace (Olathe), Africa (300), Vietnam (50), Mexico/South America (150)
2. St. Bede Catholic Church (Kelly), India 1
3. Holy Cross (Overland Park), Mexico (500), Vietnam, Philippines
4. St. Paul (Olathe), Mexico (2,800), Central America (300), South America (200)

Refugees and Itinerant Communities

_Worship site, communities present, *pastoral care provided_

1. St Francis de Sales Catholic Church (Lansing), migrant farmworkers, long-haul truck drivers, tourists or pilgrims, airport communities
2. St. Paul (Olathe), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
3. Prince of Peace (Olathe), refugees and asylum seekers, undocumented communities
4. Holy Cross (Overland Park), undocumented communities*
Kansas City-St. Joseph (MO)

I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Catherine of Siena (Kansas City), India (100), Syro-Malabar
2. Sacred Heart-Guadalupe (Kansas City), Mexico (700), El Salvador (100)
3. St. Peter (Stanberry), Philippines (2)

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St. Charles Borromeo (Kansas City), unaccompanied minor immigrants, airport communities
2. St. Thomas More (Kansas City), family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, victims of human trafficking
3. St. Ann Catholic Church (Excelsior Springs), long-haul truck drivers, tourists or pilgrims
4. Our Lady of Guadalupe (Saint Joseph), tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Saint Ann Church (Lancing), Canada (3)
2. Cathedral of the Most Sacred Heart of Jesus (Knoxville), Hispanic (1,400), Philippines (75), Korea (50)
3. All Saints (Knoxville), Mexico (200), Honduras (60), El Salvador (70), Colombia (40), Asia (50)
4. Our Lady of Fatima Church (Alcoa), Mexico (720), Guatemala (100), El Salvador (55), Honduras (15), Venezuela (10)
5. St. Mary (Athens), Mexico, Dominic Republic
6. Our Lady of Perpetual Help (Chattanooga), Mexico (300), Guatemala (300)
7. Saint Catherine Laboure (Copperhill), Mexico (50)
8. Saint Christopher (Jamestown), Mexico (8)
9. Saint Mary Parish (Oak Ridge), Mexico (100)
10. St Michael the Archangel Catholic Mission (Erwin), Mexico
11. St. Alphonsus Church (Crossville), Mexico (20)
12. St. Bridget Catholic Church (Dayton), Mexico
13. St. Mary's (Johnson City), Mexico (1,000)
14. Blessed Sacrament Catholic Church (Harriman), Philippines (10), Columbia (2)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Our Lady of Fatima Church (Alcoa), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, seafarers/maritime workers*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*, airport communities*
2. St Michael the Archangel Catholic Mission (Erwin), migrant farmworkers*
3. St. Michael the Archangel Catholic Mission (Erwin), migrant farmworkers
4. Cathedral of the Most Sacred Heart of Jesus (Knoxville), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
5. St. Mary (Athens), family members of immigrants in ICE Immigrant Detention Centers*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
6. Our Lady of Perpetual Help (Chattanooga), tourists or pilgrims*, undocumented communities*
7. Immaculate Conception (Knoxville), tourists or pilgrims
8. St. Henry Catholic Church (Rogersville), tourists or pilgrims
9. All Saints (Knoxville), undocumented communities*
10. Saint Mary Parish (Oak Ridge), undocumented communities*
La Crosse (WI)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St Matthew (Wausau), Mexico (300), El Salvador (2), Peru (15), Colombia (6)
2. Holy Family (Arcadia), Mexico, Guatemala, Puerto Rico
3. Immaculate Conception (Alma Center), Mexico (100)
4. St. Bridget Catholic Church (River Falls), Polish (10), Spanish (35)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St Matthew (Wausau), migrant farmworkers*, refugees and asylum seekers*, undocumented communities*
2. Immaculate Conception (Alma Center), migrant farmworkers*, long-haul truck drivers*, undocumented communities*
3. Holy Family (Arcadia), migrant farmworkers*
4. St. Kevin Church (Melrose), migrant farmworkers
5. St. James the Greater (Eau Claire), victims of human trafficking*, tourists or pilgrims*, undocumented communities*
Lafayette in Indiana

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
2. Guatemala, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
3. Salvador, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
4. Honduras, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
5. Puerto Rico, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
6. Venezuela, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level
7. Philippines, Filipino/ English, diocese organizes pastoral care activities (St. Thomas Aquino Parish), leadership trainings organized at the diocesan level
8. Peru, Spanish, diocese organizes pastoral care activities (Pastoral Office for Family Life and Hispanic Ministry), leadership trainings organized at the diocesan level

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Farmer workers have been served with sacramental catechesis for migrants’ children and with Mass and confession offered at their worked place.
Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Undocumented communities have been formed about their rights and offered opportunities to receive a free screening of their legal status and their possibilities to start a legalization process

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. In 9 Parishes, Hispanic Immigrants families have been integrated to their parishes by the Program named: Parent Leadership Formation. This program is offered in the setting of small communities of support that allows them to share their lives, their immigrants’ difficulties and parental challenges and to enlighten them it with the Gospel.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Sacred Heart of Jesus (Cicero), Mexico (8), Vietnam (6)
2. Church of the Blessed Sacrament (West Lafayette), Mexico (115)
3. Saint Bernard Catholic Church (Crawfordsville), Mexico (100)
4. St. Mary (Union City), Mexico (300)
5. St. Francis of Salano (Winamac), Mexico (1)
6. St. Francis Xavier (Attica), Mexico (7)
7. St. Peter (Winamac), Mexico

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St Mary (Union City), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St Charles Borromeo (Peru), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers
3. Sacred Heart of Jesus (Cicero), migrant farmworkers, undocumented communities
4. Church of the Blessed Sacrament (West Lafayette), migrant farmworkers*, undocumented communities
5. Our Lady of Mt Carmel (Carmel), family members of immigrants in ICE Immigrant Detention Centers*
Lafayette (LA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. St. Andrew (Amelia), Mexico (35), Honduras (35), Cuba (35), Guatemala (35), Vietnam (45)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Peter The Apostle Catholic Church (Gueydan), migrant farmworkers
1. St. Andrew (Amelia), undocumented communities*
Lake Charles (LA)

No diocesan or worship site reports of communities in the inventories.
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St Joseph Parish (Dexter), Mexico (10), Ireland (2), England (5), Philippines (8)
2. St. Mary of Good Counsel (Adrian), Mexico (60)
3. St. Therese of Lisieux Parish (Lansing), Rwanda (5)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Mary of Good Counsel (Adrian), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. Sts Cornelius & Cyprian Catholic Church (Leslie), migrant farmworkers
3. St. Therese of Lisieux Parish (Lansing), refugees and asylum seekers, airport communities
4. St. Mary Magdalen (Brighton), tourists or pilgrims
I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Long-Haul Truck Drivers
6. Tourists and Pilgrims

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. San Luis Rey Church (Laredo), Mexico (2,000), Central America (200)
2. San Francisco Javier Independent Mission (Laredo), Mexico (200)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. San Francisco Javier Independent Mission (Laredo), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers long-haul truck drivers, victims of human trafficking, undocumented communities
2. San Luis Rey Church (Laredo), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers, long-haul truck drivers*, undocumented communities
Las Cruces (NM)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Assumption of the Blessed Virgin Mary Catholic Church (Roswell), Philippines (100)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Assumption of the Blessed Virgin Mary Catholic Church (Roswell), migrant farmworkers, long-haul truck drivers, tourists or pilgrims*, undocumented communities, airport communities
Las Vegas (NV)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Faith Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Columbia, Spanish, diocese organizes pastoral care activities (Faith Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Vietnam, Vietnamese, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Korea, Korean, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Philippines, Tagalog, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
6. Tourists and Pilgrims
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
8. Airport Communities
Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. MRS from Catholic Charities of Southern Nevada

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

2. Catholic Charities of Southern Nevada

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

3. Community Organizing through Nevadans for the Common Good

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Andrew Catholic Church (Boulder City), tourists or pilgrims*
Lexington (KY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Central & South America, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Vietnam, Vietnamese
7. Congo, French/Swahili, diocese organizes pastoral care activities (Catholic Charities)
8. Philippines, Tagalog

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Long-Haul Truck Drivers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking
6. Tourists and Pilgrims
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
**Best Practices**

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Lay leadership program in partnership with Notre Dame McGrath Institute for Church Life. This program is entirely in Spanish and is for the Spanish speaking community.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Two times per year the Catholic Center hosts the Mexican and Guatemalan Consulates. In addition, our Office for Hispanic Ministry collaborates with others organizations to offer ancillary services (health, financial, etc.) to the community during these Consulate visits. Approximately 500 to 700 people are served during each visit.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Notre Dame McGrath Institute for Church Life and SEPI

**II. Catholic Worship Site Inventory Responses**

**Immigrant Communities Present**

*Worship site, communities present, individuals served*

1. Holy Spirit Parish Newman Center (Lexington), Congo (50)
2. Cathedral of Christ the King (Lexington), Congo (50)
3. St. Jude (Louisa), Costa Rica (4)
4. St. John (Georgetown), Mexico (120), Philippines (30), Congo (8), South America (50), Jordan (8)
5. Mary, Queen of the Holy Rosary (Lexington), Mexico (6,000), Democratic Republic of the Congo (70), Guatemala (50), South/Central America (45)
6. St. Patrick Catholic Church (Mt. Sterling), Mexico (150)
7. St. Francis of Assisi (Pikeville), Mexico (15)
8. St. Luke (Nicholasville), Mexico (50)
9. St. Mark (Richmond), Mexico
10. Sacred Heart (Corbin), Philippines (5)
11. Holy Cross (Jackson), Philippines (8)
12. St. Elizabeth of Hungary (Ravenna), Philippines (2)
13. Mother of Good Counsel (Hazard), Philippines (45), Ghana (1), India (2), Hungary (1)

**Refugees and Itinerant Communities**

*Worship site, communities present, *pastoral care provided*

1. St. John (Georgetown), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. Mother of Good Counsel (Hazard), migrant farmworkers
3. Mary, Queen of the Holy Rosary (Lexington), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*, victims of human trafficking, undocumented communities*
4. St. Mark (Richmond), family members of immigrants in ICE Immigrant Detention Centers*
6. Cathedral of Christ the King (Lexington), refugees and asylum seekers*
7. Catholic Church of the Good Shepherd (Campton), tourists or pilgrims*
8. St. Patrick Catholic Church (Mt. Sterling), undocumented communities*
Lincoln (NE)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St John the Baptist (Minden), Mexico (135)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St John the Baptist (Minden), tourists or pilgrims*, undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Christ the King Catholic Church (Fort Smith), Mexico (400), El Salvador (50), Vietnam (100)
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Arab American, Arabic, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
2. Cambodia, Cambodian, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
3. China, Mandarin/Cantonese, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Croatia, Croatian, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
5. Philippines, Tagalog, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level
6. Korea, Korean, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Vietnam, Vietnamese, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Latin America, Spanish, diocese organizes pastoral care activities (all Diocesan offices), ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Nigeria, Igbo, diocese organizes pastoral care activities (Ethnic Ministries), leadership trainings organized at the diocesan level

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers, diocese organizes pastoral care activities, diocese has guidelines for ministry to community
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Long-Haul Truck Drivers
8. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, diocese has guidelines for ministry to community
9. Irish Travelers and/or Gypsies
10. Tourists and Pilgrims
11. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
12. Airport Communities

**Best Practices**
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Encourage conversation among different ethnic groups.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Address issues as they arise. Don't wait until problems surface.

**II. Catholic Worship Site Inventory Responses**

**Immigrant Communities Present**

_Worship site, communities present, individuals served_

1. St. Marcellinus (City of Commerce), Mexico, El Salvador, Guatemala, Nicaragua
2. Blessed Sacrament (Hollywood), Mexico (1,166), Guatemala (292), El Salvador (486), Philippines (900)
3. Holy Innocents (Long Beach), Mexico (1,750), Central America (250)
4. Mission San Buenaventura (San Buenaventura), Mexico (900)
5. St. John Chrysostom Church (Inglewood), Mexico (6,500)
6. St. Finbar (Burbank), Vietnam (150), Philippines (150), Mexico (1,200)

**Refugees and Itinerant Communities**

_Worship site, communities present, *pastoral care provided_

1. Saint Ann Catholic Church (Los Angeles), unaccompanied minor immigrants*, undocumented communities*
2. St. Marcellinus (City of Commerce), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, long-haul truck drivers*, undocumented communities*
3. Holy Family (Wilmington), family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims, undocumented communities*
4. St. John Chrysostom Church (Inglewood), long-haul truck drivers, tourists or pilgrims*, undocumented communities*, airport communities*
5. Our Lady of Malibu (Malibu), tourists or pilgrims*
6. Blessed Sacrament (Hollywood), undocumented communities*
7. St. Finbar (Burbank), undocumented communities*
Louisville (KY)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Andrew (Harrodsburg), Mexico (80), Guatemala (18), El Salvador (5), Honduras (10)
2. St. Peter (Monticello), Mexico (20), Guatemala (35), Panama (7), Philippines (12)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Andrew (Harrodsburg), migrant farmworkers*, unaccompanied minor immigrants*, victims of human trafficking*, undocumented communities*
2. Saints Peter and Paul (Danville), long-haul truck drivers, undocumented communities
3. St. Peter (Monticello), undocumented communities*
4. Guardian Angels (Louisville), airport communities*
Lubbock (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Holy Spirit Catholic Church (Lubbock), Mexico (200), Vietnam (50), Philippines (100)
2. Sacred Heart (Plainview), Mexico
3. Sacred Heart of Jesus Catholic Church (Littlefield), Mexico (100)
4. Saint Michael Catholic Church (Levelland), Mexico (500)
5. Our Lady of Grace (Lubbock), Mexico (500), Nicaragua (100), Philippines (100)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Sacred Heart (Plainview), migrant farmworkers, unaccompanied minor immigrants
2. Sacred Heart of Jesus Catholic Church (Littlefield), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
3. Holy Spirit Catholic Church (Lubbock), migrant farmworkers, undocumented communities
4. Saint Michael Catholic Church (Levelland), migrant farmworkers, long-haul truck drivers, undocumented communities*
5. Our Lady of Guadalupe Church (Snyder), undocumented communities
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Bernadette Parish (Ridgeway), Mexico (5), Puerto Rico (1)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Bernadette Parish (Ridgeway), migrant farmworkers, long-haul truck drivers
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Saint John XXIII Parish (Nashua), Brazil/Azores (195)
2. St. Ignatius of Loyola Parish/St. Mary's Parish (Somersworth), Indonesia (100)
3. St. Mary Parish (Rollinsford), Indonesia (6)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Mary Parish (Rollinsford), refugees and asylum seekers*, undocumented communities*
2. St. Ignatius of Loyola Parish/St. Mary's Parish (Somersworth), refugees and asylum seekers
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Anne Parish (Chassell), Chile (3)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Anne Parish (Chassell), tourists or pilgrims*
Memphis (TN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Saint Andrew the Apostle (Lexington), Latin America (50)
2. Holy Cross Catholic Church (Paris), Mexican (150)
3. Our Lady of Sorrows (Memphis), Mexico (456), Guatemala (26), Honduras (14), Brazil (1), Columbia (3)
4. St. Phillip of the Apostle (Somerville), Mexico
5. Holy Angels Catholic Church (Dyersburg), Mexico (20)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Saint Andrew the Apostle (Lexington), migrant farmworkers*, unaccompanied minor immigrants*, undocumented communities*
2. St. Phillip of the Apostle (Somerville), migrant farmworkers
3. Church of the Incarnation (Collierville), long-haul truck drivers, airport communities*
4. Holy Cross Catholic Church (Paris), tourists or pilgrims*
5. Holy Angels Catholic Church (Dyersburg), tourists or pilgrims*
II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. Our Lady of Mount Virgin (Middlesex), Hispanic (400)
2. Our Lady of Perpetual Help (Bernardsville), Paraguay (300)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. Our Lady of Mount Virgin (Middlesex), Irish Travellers and/or Gypsies*, undocumented communities*
2. Our Lady of Perpetual Help (Bernardsville), undocumented communities*
Miami (FL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Cuba/Central America/Mexico, Spanish, diocese organizes pastoral care activities (Lay Ministry, Parish Life), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. China, Cantonese/Mandarin, diocese organizes pastoral care activities
3. Poland, Polish, diocese organizes pastoral care activities
4. Vietnam, Vietnamese, diocese organizes pastoral care activities
5. South Korea, Korean, diocese organizes pastoral care activities
6. Nigeria, Igbo, diocese organizes pastoral care activities
7. Brazil, Portuguese, diocese organizes pastoral care activities
8. Haiti, Creole, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Refugees and Asylum Seekers
7. Victims of Human Trafficking
8. Tourists and Pilgrims, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
10. Airport Communities, diocese organizes pastoral care activities

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. 24/7 Spanish Radio (Radio Paz)
2. Two-hour weekly Creole language radio program
3. La Voz Catolica (Spanish weekly newspaper)

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. SEPI located in Miami Dade County
2. Polish American Priests Association

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. SEPI
2. St. Thomas University

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Our Lady of Mercy (Pompano Beach), Brazil (250), Philippines (150), Haiti (200), Caribbean (150)
2. St. Kieran (Miami), Cuba (300), Venezuela (200), Colombia (100), Argentina (100), Brazil (100)
3. Prince of Peace (Miami), Cuba (175), Nicaragua (150), Columbia (115), Venezuela (130)
4. Saints Peter and Paul (Miami), Cuba (500), Central/South America (400)
5. St. Bartholomew (Miramar), Hispanic
6. Assumption Church (Lauderdale By the Sea), South America (250)
7. St. Gregory (Plantation), Venezuela (120), Cuba (15), Peru (85), Colombia (425), Mexico (55)

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Henry (Pompano Beach), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Kieran (Miami), refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, undocumented communities
3. Our Lady of Mercy (Pompano Beach), refugees and asylum seekers, tourists or pilgrims, undocumented communities
4. St. Gregory (Plantation), refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
5. Assumption Church (Lauderdale by the Sea), tourists or pilgrims*
6. St. Coleman Catholic Church (Pompano Bench), tourists or pilgrims*
Milwaukee (WI)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Sebastian Parish (Milwaukee), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Catherine Parish (Milwaukee), tourists or pilgrims, undocumented communities
Mobile (AL)

No diocesan or worship site reports of communities in the inventories.
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Our Lady Help of Christians Church (Watsonville), Azores/Portugal (200), Croatia (100), Mexico (600), Philippines (50), Latin America (300)
2. Saint Mary of the Nativity Catholic Church (Salinas), Mexico (2,500), Latin America (200), Asian (100)
3. St. Theodore (Gonzales), Mexico (500)
4. St. Joseph's Parish (Spreckels), Philippines (120), Italy (50), Mexico (60), Colombia (20), Pakistan (5)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Saint Mary of the Nativity Catholic Church (Salinas), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, tourists or pilgrims*
2. Our Lady Help of Christians Church (Watsonville), migrant farmworkers*, refugees and asylum seekers*, undocumented communities
3. St. Theodore (Gonzales), migrant farmworkers*, tourists or pilgrims*
4. Nativity of Our Lady (San Luis Obispo), Irish Travellers and/or Gypsies, undocumented communities
Nashville (TN)

II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. St. Thomas Aquinas Catholic Church (Cookeville), Mexico (150), Guatemala, Philippines (30), Africa, Latin America (50)
2. Immaculate Conception (Pulaski), Mexico (7), Brazil (2)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. St. Thomas Aquinas Catholic Church (Cookeville), refugees and asylum seekers*, undocumented communities*
Newark (NJ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. John the Evangelist (Bergenfield), Colombia (1,000), Dominican Republic (1,000), Philippines (4,000)
2. St. Francis de Sales (Lodi), Colombia (500), Dominican Republic (100)
3. Holy Trinity Church (Hackensack), Ecuador, Philippines
4. St. Michael (Cranford), Latin America
5. St. Paul of the Cross (Jersey City), Latin America (222)
6. Holy Spirit Church (Union), Philippines (100), Portuguese (100), Mixed Afro/Caribbean Hispanic (300)
7. St. Adalbert and Sts. Peter & Paul (Elizabeth), Poland, Lithuanian, English

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St. John the Evangelist (Bergenfield), circuses/carnivals/race tracks/rodeos/other traveling show community, undocumented communities*
2. St. Francis de Sales (Lodi), undocumented communities*
New Orleans (LA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Honduras, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. El Salvador, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Vietnam, Vietnamese
5. Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Seafarers/Maritime Workers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Tourists and Pilgrims, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
5. Undocumented Communities, diocese organizes pastoral care activities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Ministry in the maritime industry due to the port and proximity to the Mississippi River.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. St. Jerome Church (Kenner), Hispanic (150), Vietnam (25)
2. St Joseph Church and Shrine on the Westbank (Gretna), Haiti (100)
3. Blessed Francis Xavier Seelos Church (New Orleans), Hispanics (300)
4. Immaculate Conception (Marrero), Mexico (125), Central America (300), South America (50)
5. Annunciation Catholic Church (Bogalusa), Mexico
6. Ascension of Our Lord (LaPlace), Mexico (100)
7. Our Lady of Prompt Succor Church (Chalmette), South America (150), Pacific Islanders (70)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Jerome Church (Kenner), migrant farmworkers*
2. Immaculate Conception (Marrero), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
3. St. Patrick Catholic Church (Port Sulphur), seafarers/maritime workers*, long-haul truck drivers, tourists or pilgrims
4. St. Patrick's (New Orleans), seafarers/maritime workers, tourists or pilgrims*
5. Our Lady of the Isle (Grand Isle), seafarers/maritime workers, tourists or pilgrims
6. Our Lady Of Prompt Succor Church (Chalmette), seafarers/maritime workers*
7. Cathedral-Basilica of St. Louis King of France (New Orleans), tourists or pilgrims
8. St. Jane de Chantal (Abita Springs), tourists or pilgrims*
9. St. Mary's Assumption (New Orleans), tourists or pilgrims
10. Blessed Francis Xavier Seelos Church (New Orleans), undocumented communities*
New Ulm (MN)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Continuing Education of Clergy), ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Continuing Education of Clergy), ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Continuing Education of Clergy), ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Victims of Human Trafficking, diocese organizes pastoral care activities
3. Undocumented Communities, diocese organizes pastoral care activities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Holy Redeemer Catholic Church (Marshall), Hispanic (120), Africa (120), Asia (20)
2. Saint Pius X (Glencoe), Mexico (400)
3. St. Johns (Darwin), Mexico (10)
4. St. Philip (Litchfield), Mexico (150)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Saint Pius X (Glencoe), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, undocumented communities*
2. St. Anastasia (Hutchinson), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
3. Church of the Holy Family (Silver Lake), migrant farmworkers, long-haul truck drivers
4. Holy Trinity (Winsted), migrant farmworkers, long-haul truck drivers
5. St. Philip (Litchfield), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities
6. St. Mary's (New Ulm), tourists or pilgrims
7. Holy Redeemer Catholic Church (Marshall), undocumented communities*
New York (NY)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

_Worship site, communities present, individuals served_

1. St. Peter - St. Denis (Yonkers), Hispanics (1,900)
2. St. Mary’s - St. Peter’s (Kingston), Mexico (100), Ecuador (100), El Salvador (40)
3. Our Saviour’s Parish (Bronx), Mexico (900), Dominican Republic (500), Puerto Rico (400), Honduras (200), Ecuador (100)
4. Blessed Sacrament (New Rochelle), Mexico, Peru, India, Africa
5. St. Lucy (Bronx), Mexico, Albania
6. Immaculate Conception (Port Jervis), Mexico (75), Hungarian (45)
7. Saint Michael’s Russian Catholic Chapel (New York), Russia (20)
8. St. John Nepomucene, Martyr/St Frances X. Cabrini (New York), Slovakia (650)

Refugees and Itinerant Communities

_Worship site, communities present, *pastoral care provided_

1. St. Mary’s - St. Peter’s (Kingston), migrant farmworkers, unaccompanied minor immigrants, refugees and asylum seekers, undocumented communities
2. St Peters (Liberty), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers*, Irish Travellers and/or Gypsies*, tourists or pilgrims*, undocumented communities*
3. Immaculate Conception (Port Jervis), migrant farmworkers, refugees and asylum seekers, undocumented communities
4. St. Peter - St. Denis (Yonkers), unaccompanied minor immigrants, refugees and asylum seekers, undocumented communities
5. St Joseph (Wurstedboro), long-haul truck drivers*, tourists or pilgrims*
6. Our Saviour’s Parish (Bronx), undocumented communities*
7. Blessed Sacrament (New Rochelle), undocumented communities*
8. Holy Name of Mary (Croton-on-Hudson), undocumented communities*
Norwich (CT)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. John (Middletown), Ireland (200), Italy (150), France (25)
2. St. Mary, Our Lady of the Rosary (Jewett City), Peru (3), Ecuador (4)
3. St. Joseph (Norwich), Poland
4. St. Joseph (Occum), Poland
5. St. Joseph (Rockville) Polish
6. St. Mary, Star of the Sea (New London), South America (3,000), Mexico (100), Dominican Republic (500), Central America (250)
7. St. Sebastian (Middletown), Sri Lanka (4), Chinese (3)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Joseph St (Rockville), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, victims of human trafficking, airport communities
2. St. Joseph (New London), seafarers/maritime workers*
3. St. Mary, Star of the Sea (New London), undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St Anthony-Mary Help of Christians Parish (Oakland), Vietnam (40)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St Anthony-Mary Help of Christians Parish (Oakland), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*, victims of human trafficking, tourists or pilgrims, undocumented communities*
Ogdensburg (NY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Guatemala, Spanish/English, diocese organizes pastoral care activities (Hispanic Ministry)
2. Mexico, Spanish/English, diocese organizes pastoral care activities (Hispanic Ministry)

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Alphonsus (Tupper Lake), Lebanon (50)
2. St. Peter's (Lowville), Mexico (8), Venezuela (2)
3. St. Hedwig's (Lowville), Mexico (4)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Notre Dame (Malone), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
2. St. Raphael (Heuvelton), migrant farmworkers, victims of human trafficking
3. St. Hedwig's (Lowville), migrant farmworkers*
4. St. Mary (Clayton), migrant farmworkers
5. St John the Evangelist (LaFargeville), migrant farmworkers
6. St. Bernard's Church (Saranac Lake), tourists or pilgrims*
7. Our Lady of Lourdes (Schroon Lake), tourists or pilgrims
8. St. Mary (Ticonderoga), tourists or pilgrims*
9. Saint Agnes Church (Lake Placid), tourists or pilgrims*
10. St Brendan (Keene), tourists or pilgrims
11. St. Mary's of the Fort (Fort Covington), tourists or pilgrims
Oklahoma City (OK)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Andrew the Apostle (Moore), Hispanic (400), Asian (250)
2. St. Joseph's Catholic Church (Blackwell), Mexico (40), Philippines (10)
3. Holy Spirit Catholic Church (Mustang), Mexico
4. St. Charles Borromeo (Oklahoma City), Mexico (3,000)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Charles Borromeo (Oklahoma City), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. St Matthew (Bellevue), Africa (20), Mexico (28), Asia (30)
2. Holy Family (Omaha), Mexico (50), Sudan (10), Vietnam (3)
3. St. Joseph (Wisner), Mexico (10)
4. St. Frances Cabrini (Omaha), South Sudan (80), Mexico (30)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. St. Joseph (Wisner), migrant farmworkers*
2. Holy Family (Omaha), refugees and asylum seekers, tourists or pilgrims, undocumented communities, foreign workers
Orange in California

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Vietnam, Vietnamese, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
2. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
3. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
4. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
5. Peruvian, Spanish, diocese organizes pastoral care activities (Hispanic Ministry/Life, Justice & Peace/Pastoral Care for Families of All Stages), leadership trainings organized at the diocesan level
6. Indonesia, Indonesian, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
7. Korea, Korean, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
8. China, Chinese, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
4. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
5. Tourists and Pilgrims, diocese organizes pastoral care activities
6. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Hispanic Ministry Office has worked successfully with leadership of Movimientos Apostolicos, with leadership training, creating guidelines, incorporating in to life of diocese, in collaboration with Life, Justice & Peace office, Pastoral Care, etc.
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Thomas Korean Catholic Center (Anaheim), Korean (4,000)
2. St. Boniface Church (Anaheim), Mexico (4,000), Philippines (900), Vietnam (600), Africa (20)
3. St. Anne Catholic Church (Seal Beach), Vietnam, Mexico

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Boniface Church (Anaheim), migrant farmworkers, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, victims of human trafficking, tourists or pilgrims, undocumented communities
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Faustina Catholic Church (Clermont), Hispanic (500), Philippines (40)
2. St Clare (Deltona), Puerto Rico (300)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Faustina Catholic Church (Clermont), tourists or pilgrims
2. Epiphany Catholic Church (Port Orange), tourists or pilgrims*
Owensboro (KY)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Stephen (Cadiz), migrant farmworkers, Irish Travellers and/or Gypsies, tourists or pilgrims*
2. St. Alphonsus (Owensboro), migrant farmworkers
Palm Beach (FL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Vincent Ferrer Catholic Church (Delray Beach), Haiti (35), Latino (60)
2. St. Mark the Evangelist (Fort Pierce), Mexico (50), Haiti (8)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Vincent Ferrer Catholic Church (Delray Beach), tourists or pilgrims*
2. St. Mark the Evangelist (Fort Pierce), tourists or pilgrims*
Paterson (NJ)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Stephen's R.C. Magyar Church (Passaic), Hungarian (400)
2. Our Lady of Mt Carmel (Passaic), Philippines (100), Latin America (120)
3. St. Michael's Cathedral (Passaic), Slovakia (60), Ukraine (60)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Stephen's R.C. Magyar Church (Passaic), tourists or pilgrims*, undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Thomas the Apostle (Quincy), Mexico (700), El Salvador (600), Guatemala (20), Honduras (10), Venezuela (5)
2. Immaculate Conception Site (Perry), South America (4), Philippines (4), Russia (1), Mexico (12), Jamaica (4)
3. St. Rose of Lima Catholic Church (Milton), Latin America (50)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Thomas the Apostle (Quincy), migrant farmworkers*, victims of human trafficking*, undocumented communities*
2. Immaculate Conception Site (Perry), migrant farmworkers, tourists or pilgrims
3. Diocesan Shrine of Our Lady of Fatima at St. Stephen R.C. Church (Pensacola), seafarers/maritime workers, long-haul truck drivers, tourists or pilgrims
4. St. Rose of Lima Catholic Church (Milton), airport communities
Peoria (IL)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Holy Family (Danville), Mexico (200)
2. LaSalle Catholic Parishes (LaSalle), Mexico (600)
Philadelphia (PA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Saint Isidore Church (Quakertown), Latin America (50)
2. St. Agnes Parish (West Chester), Mexico

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Saint Raymond Church (Philadelphia), refugees and asylum seekers*, undocumented communities*
2. Old St Mary (Philadelphia), tourists or pilgrims
3. Saint Isidore Church (Quakertown), refugees and asylum seekers, Irish Travellers and/or Gypsies, undocumented communities
Phoenix (AZ)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

Country of origin, language, diocesan pastoral care programming available

1. Latin America (Mexico, Peru, Cuba, Puerto Rico, Guatemala, El Salvador, Honduras, Nicaragua, Argentina), Spanish, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
2. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
3. Philippines, Filipino, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
4. South Sudan, Sudanese, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
5. India, Malayalam, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
6. Tonga, Tongan, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
7. Iraq, Arabic/Aramaic/Assyrian, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)
8. Croatia, Croatian, diocese organizes pastoral care activities (Office of Ethnic Ministries, Vocations, Rector of Seminary, Office of Consecrated Life, Bishop's Office)

Refugees and Itinerant Communities

Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities
2. Unaccompanied Minors, diocese organizes pastoral care activities
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities
7. Tourists and Pilgrims
8. Undocumented Communities
9. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Be consistent, every single week, be creative, innovative, loving. Representatives from each community meet once per month and plan two cultural diversity Masses per year; they bring up events/concerns to the Director of Ethnic Ministries
Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Citizenship and ESL for all immigrants. Legal help toward citizenship for immigrants.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Catherine Labouré (Chino Valley), Hispanic (50)
2. St. Marks (Phoenix), Mexico (1,400)
3. St. John of the Desert Melkite Catholic Church (Phoenix), Middle East
4. Church of the Resurrection (Tempe), Tonga (50), Philippines (100)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Jude (Tuba City), tourists or pilgrims
2. St. Marks (Phoenix), undocumented communities, airport communities
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. African countries/African American Communities, English, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Latin American countries, Spanish, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Korea, Korean, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation)
4. Vietnam, Vietnamese, diocese organizes pastoral care activities (Designated Chaplain), ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Asian countries, English, diocese organizes pastoral care activities (Secretariat for Evangelization and Education and Director for Pre-Ordination Formation)

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Refugees and Asylum Seekers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Victims of Human Trafficking, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Undocumented Communities, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. The diocese has individual chaplains for a number of minority ethnic communities; this practice enables members of the minority communities to receive pastoral care from clergy who understand their culture and background and, at the same time, are able to help the community both receive support from and contribute to the larger community of faithful in the diocese.
2. Diocesan seminarians, as part of their pastoral year, have a two week Spanish ministry immersion program, which is very helpful in helping prepare them to be able to minister to the Hispanic Catholic community. They also have experiences dealing with minority ethnic and refugee communities through a variety of pastoral ministry and social service opportunities that do not deal with any one minority
exclusively, but bring seminarians in contact with individuals from a wide range of groups, thus helping the seminarians develop cultural awareness and the competencies needed to provide pastoral care for a community that includes a wide diversity of individual backgrounds.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. The diocese has found it particularly effective when seminarians engage in ministries in which they have site supervisors with whom they regularly interact; this localized guidance helps them gain a deeper awareness of different minority groups and culture and an understanding of how to interact with them in a manner that is pastorally effective.
2. Seminarians have also greatly benefitted from the opportunity over a summer to “shadow” pastors who minister to specific ethnic populations.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. We have offered the Building Intercultural Competencies for Ministers training available through the USCCB over the past few years.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Saint Benedict the Moor Church (Pittsburgh) 17 African Countries (100), Caribbean (25), Hispanic (15)
2. Our Lady of Joy (Pittsburgh), Mexico (65)
3. Holy Trinity UCC (Carnegie), Ukraine

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Pius X (Pittsburgh), family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
2. St. Thomas More Parish (Pittsburgh), refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, airport communities
3. Saint Benedict the Moor Church (Pittsburgh), refugees and asylum seekers*, undocumented communities*
4. St. James the Apostle (Pulaski), tourists or pilgrims*
5. St. Mary of Mercy (Pittsburgh), tourists or pilgrims*
Portland in Maine

No diocesan or worship site reports of communities in the inventories.
Portland in Oregon

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Our Lady of Sorrows (Portland), Croatian (150), Philippines (120), Vietnam (125), Eritrea (10), India (15)
2. Holy Redeemer Catholic Church (Portland), Mexico (300)
3. St Anne Catholic Church (Portland), Mexico (5,000)
4. St Henry Catholic Church (Gresham), Mexico (400)
5. St Mary Our Lady of the Dunes (Florence), Mexico (25)
6. St. Anthony Catholic Community (Tigard), Mexico (300)
7. St. James (McMinnville), Mexico
8. Holy Redeemer Catholic Church (Portland), Mexico (400)
9. St. Anthony Catholic Church (Forest Grove), Mexico
10. St. Mary (Mount Angel), Mexico (400)
11. Star of the Sea (Brookings), Mexico
12. All Saints Parish (Portland), Sri Lanka (42)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Mary (Mount Angel), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, long-haul truck drivers, tourists or pilgrims, undocumented communities
2. St. James (McMinnville), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities
3. St Henry Catholic Church (Gresham), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers
4. St. Philip (Dallas), migrant farmworkers*, tourists or pilgrims*
5. St Anne Catholic Church (Portland), migrant farmworkers*
6. St. Philip Benizi (Oregon City), migrant farmworkers
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

Worship site, communities present, individuals served

1. Church of the Holy Name of Jesus (Providence), Nigeria (60), Liberia, (40), Cape Verde (140), Portugal (10)
Pueblo (CO)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Immaculate Heart of Mary/John Paul II (Pagosa Springs), Poland (20)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Shrine of St. Therese (Pueblo), tourists or pilgrims*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Bernadette Catholic Church (Fuquay Varina), Children of foreign-born (864)
2. María, Reina de las Américas Catholic Church (Mount Olive), Guatemala (300), Mexico (200), Honduras (50), El Salvador (30)
3. Immaculate Conception Catholic Church (Durham), Hispanic (2,000), Filipino (300), Africa (180), India (40), W. Europe (100)
4. St. Raphael the Archangel Catholic Church (Raleigh), Latin America
5. Sacred Heart (Whiteville), Mexico (175), Vietnam (5), Philippines (6)
6. St. Thomas More (Chapel Hill), Mexico (2,100), El Salvador (2,200), Philippines (100), Colombia (80), Guyana (80)
7. Holy Redeemer by the Sea (Kitty Hawk), Mexico (100), Honduras (25), Colombia (25), El Salvador (15)
8. St. Charles Borromeo (Ahoskie), Mexico (50), Philippines (20), Central America (10)
9. St. Catherine of Siena (Tarboro), Mexico (3), Colombia (15), El Salvador (5)
10. Holy Family Catholic Church (Hillsborough), Mexico, Central America
11. St. Stephen the First Martyr (Sanford), Mexico (4,000), El Salvador (200)
12. Our Lady of Snows (Elizabethtown), Mexico (200)
13. St. Anne (Scotland Neck), Mexico (49)
14. St. Egbert Catholic Church and School (Morehead City), Mexico (150)
15. Holy Cross Catholic Church (Durham), Nigeria
16. Holy Infant Catholic Church (Durham), Philippines

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Immaculate Conception Catholic Church (Durham), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, victims of human trafficking*, tourists or pilgrims, undocumented communities*, airport communities*
2. María, Reina de las Américas Catholic Church (Mount Olive), migrant farmworkers*, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, undocumented communities
3. Holy Family Catholic Church (Hillsborough), migrant farmworkers*, unaccompanied minor immigrants, refugees and asylum seekers*, undocumented communities*
4. All Saints Catholic Church (Hampstead), migrant farmworkers, circuses/carnivals/race, refugees and asylum seekers tracks/rodeos/other traveling show community, seafarers/maritime workers, victims of human trafficking, tourists or pilgrims
5. St. Charles Borromeo (Ahoskie), migrant farmworkers*, refugees and asylum seekers, long-haul truck drivers, undocumented communities*
6. St. Catherine of Siena (Tarboro), migrant farmworkers, long-haul truck drivers, tourists or pilgrims
7. Our Lady of Snows (Elizabethtown), migrant farmworkers*
8. Sacred Heart (Whiteville), migrant farmworkers*, undocumented communities*
9. St. Anne (Scotland Neck), migrant farmworkers*, undocumented communities*
10. St. Bernadette Catholic Church (Fuquay Varina), migrant farmworkers*
11. St. Mary, Mother of the Church (Garner), migrant farmworkers*
12. St. Stephen the First Martyr (Sanford), unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers, undocumented communities
13. St. Thomas More (Chapel Hill), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*
14. Annunciation Station - Our Lady of the Seas Church (Ocracoke), seafarers/maritime workers, tourists or pilgrims*, undocumented communities*
15. Our Lady of the Seas (Buxton), seafarers/maritime workers, tourists or pilgrims*, undocumented communities*
16. Holy Redeemer by the Sea (Kitty Hawk), tourists or pilgrims*
17. St. Egbert Catholic Church and School (Morehead City), tourists or pilgrims
Rapid City (SD)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers
3. Refugees and Asylum Seekers
4. Long-Haul Truck Drivers
5. Victims of Human Trafficking

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. We offer a weekly Spanish Mass for the Mexican population present in our diocese led by a diocesan priest who is fluent in Spanish.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Participating in V Encuentro was beneficial to our leaders in the Spanish Community.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Rose of Lima (Hill City), Mexico (50)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Our Lady of Perpetual Help (Rapid City), tourists or pilgrims
2. Our Lady of the Black Hills (Piedmont), tourists or pilgrims
Reno (NV)

I. Diocesan Worship Site Inventory Responses

**Immigrant Communities Present**
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Ethnic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. El Salvador, Spanish, diocese organizes pastoral care activities (Ethnic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Philippines, Tagalog, diocese organizes pastoral care activities (Ethnic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Korea, Korean, diocese organizes pastoral care activities

**Refugees and Itinerant Communities**
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers
3. Refugees and Asylum Seekers
4. Long-Haul Truck Drivers
5. Victims of Human Trafficking

II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. Saint Therese of the Little Flower Catholic Church (Reno), Latin America
2. St. Francis of Assisi (Incline Village), Mexico (145), South America (40)
3. St. John the Baptist Catholic Church (Lovelock), Mexico (100)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. St. John the Baptist Catholic Church (Lovelock), migrant farmworkers*, undocumented communities*
2. Our Lady of the Snows (Reno), tourists or pilgrims
3. Saint Therese of the Little Flower Catholic Church (Reno), undocumented communities
4. St. Francis of Assisi (Incline Village), undocumented communities*
Richmond (VA)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Our Lady of the Blessed Sacrament Catholic Church (West Point), South America (40), Vietnam (40)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Edward the Confessor (North Chesterfield), refugees and asylum seekers*
Rochester (NY)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Vietnam, Vietnamese, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Caribbean Islands, Spanish, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Mexico, Spanish, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Korea, Korean, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Philippines, Tagalog, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. India, Indian, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Creation of Migrant Ministry Center
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Newman Community University of Rochester (Rochester), Africa (30), Mexico (15), Latin America (20)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Ss Isidore & Mari Torribia Parish (Addison), circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
2. Newman Community University of Rochester (Rochester), refugees and asylum seekers*, undocumented communities
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. The Church of Holy Apostles (McHenry), Mexico (500)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. The Church of Holy Apostles (McHenry), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Saint Martha (Uniondale), Haiti (500), Caribbean (500), Central/South America (1,000)
2. St. Andrew the Apostle Byzantine Catholic Church (Westbury), Slovakia (1)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St Sylvester RC Church (Medford), migrant farmworkers*, refugees and asylum seekers*, Irish Travellers and/or Gypsies*, undocumented communities*
2. Saint Martha (Uniondale), refugees and asylum seekers*, tourists or pilgrims, undocumented communities*
Sacramento (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. China, Mandarin/Cantonese, diocese organizes pastoral care activities
2. Hmong-Laotian, Hmong, diocese organizes pastoral care activities
3. Indonesia, Indonesian, diocese organizes pastoral care activities
4. Korea, Korean, diocese organizes pastoral care activities
5. Vietnam, Vietnamese, diocese organizes pastoral care activities
6. Poland, Polish, diocese organizes pastoral care activities
7. Tonga, Tongan, diocese organizes pastoral care activities

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities
7. Long-Haul Truck Drivers
8. Victims of Human Trafficking
9. Tourists and Pilgrims
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Saint Theresa South (Lake Tahoe), Mexico (60), Philippines (10), Chile, Kenya, El Salvador
2. St. Therese's (Isleton), Mexico (60), Guatemala (1), Chile (2)
3. Our Lady of the Valley (Fall River Mills), Mexico (100)
4. St. Isidore Catholic Church (Yuba City), Mexico
Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St. Isidore Catholic Church (Yuba City), migrant farmworkers, unaccompanied minor immigrants, long-haul truck drivers
2. Sacred Heart (Alturas), migrant farmworkers, tourists or pilgrims, undocumented communities
3. St. Francis of Assisi (Burney), migrant farmworkers, tourists or pilgrims*, undocumented communities*
4. Our Lady of the Valley (Fall River Mills), migrant farmworkers*
5. Saint Theresa (South Lake Tahoe), migrant farmworkers, tourists or pilgrims
Saginaw (MI)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St. Agnes Parish (Freeland), victims of human trafficking*
Salina (KS)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Our Lady of Perpetual Help (Goodland), Mexico (125), Asia (12)
2. St Patrick (Ogden), Mexico (2)
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Afghanistan, Farsi
2. Burma, Burmese
3. Congo, Swahili, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Eritrea, Tigrinya
5. Iraq, Arabic
6. Iran, Farsi
7. Somalia, Somali
8. Venezuela, Spanish, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Airport Communities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Joseph the Worker (West Jordan), Latin America (300)
2. Cathedral of the Madeleine (Salt Lake City), Mexico (1,000), India (40), Philippines (100), Peru (50)
3. St. Henry (Brigham City), Mexico, Central America
4. St. Lawrence (Heber City), Mexico (80)
5. St. Martin De Porres (Taylorsville), Mexico (100)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Joseph the Worker (West Jordan), migrant farmworkers*, unaccompanied minor immigrants*, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims
2. Saint Rose of Lima (Layton), migrant farmworkers*, unaccompanied minor immigrants*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
3. St. Martin De Porres (Taylorsville) refugees and asylum seekers*
4. Cathedral of the Madeleine (Salt Lake City) long-haul truck drivers, tourists or pilgrims*, airport communities
5. Saint Thomas More Catholic Church (Cottonwood Heights) tourists or pilgrims*
San Angelo (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Holy Family Catholic Church (Abilene), Africa (115)
2. St. Mary’s Catholic Church (San Angelo), Hispanics (1,000), Asia (50)
3. St. Francis of Assisi (Abilene), Mexico, Panama, Columbia, Peru, Salvador
4. Good Shepherd Parish (Crane), Mexico
5. Our Lady of Lourdes (Imperial), Mexico (75)
6. Sacred Heart Catholic Church (Menard), Mexico (30)
7. St. Isidore (Coyanosa), Mexico
8. St. Joseph Catholic Church (Rowena), Philippines

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Francis of Assisi (Abilene), migrant farmworkers, long-haul truck drivers, undocumented communities
San Antonio (TX)

I. Diocesan Worship Site Inventory Responses

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
7. Long-Haul Truck Drivers
8. Victims of Human Trafficking, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Tourists and Pilgrims
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
11. Airport Communities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. St. Luke (San Antonio), Mexico, Guatemala, Honduras, El Salvador
2. St. Michael (San Antonio), Mexico (175), Guatemala (25), El Salvador (25)
3. Our Lady of Mt. Carmel (San Antonio), Mexico, El Salvador
4. Holy Spirit (San Antonio), Mexico (500)
5. Sacred Heart (Del Rio), Mexico (50)
6. Sacred Heart of Jesus (Von Ormy), Mexico (200)
7. St. Joseph (Nixon), Mexico (150)
8. St. Joseph (San Antonio), Mexico (30)
9. St. Philip Benizi (Smiley), Mexico (35)
10. Immaculate Heart of Mary (Pearsall), Mexico
11. St. Jude (San Antonio), Mexico (800)
12. St. Dominic (San Antonio), Nigeria (50)
Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. Sacred Heart (Del Rio), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*
2. St. Joseph (Nixon), migrant farmworkers, refugees and asylum seekers
3. St. Philip Benizi (Smiley), migrant farmworkers
4. St. Joseph (San Antonio), unaccompanied minor immigrants*, tourists or pilgrims*, undocumented communities*
5. Our Lady of Mt. Carmel (San Antonio), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, undocumented communities
6. Immaculate Heart of Mary (Pearsall), undocumented communities*
7. St. Luke (San Antonio), refugees and asylum seekers, tourists or pilgrims, undocumented communities
8. St. Michael (San Antonio), tourists or pilgrims*, undocumented communities*
9. Sacred Heart of Jesus (Von Ormy), undocumented communities*
10. St. Jude (San Antonio), undocumented communities*
San Bernardino (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. China, Mandarin/Chinese, diocese organizes pastoral care activities (Ecclesial Services, Asian and Pacific Islanders), leadership trainings organized at the diocesan level
2. Spain/Latin America: Mexico, Nicaragua, and Guatemala dialects, Brazil and Portugal, Spanish/Purépecha/Mayan/Portuguese, diocese organizes pastoral care activities (Hispanic Affairs, Catholic Charities, Ecclesial Services, Office of Child and youth Protection, Community Services and Outreach, Education and Formation Programs, Catechetical Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Haiti, Creole, diocese organizes pastoral care activities (Office of Catholics of African Descent)
4. Indonesia, Basha Indonesian aka Malay (Ecclesial Services, Asian and Pacific Islanders), diocese organizes pastoral care activities
5. Iraq/Jordan/Kuwait/Egypt/Palestine/Syria, Arabic, diocese organizes pastoral care activities (Catholic Charities, Ecclesial Services), leadership trainings organized at the diocesan level
6. Korea, Korean, diocese organizes pastoral care activities (Ecclesial Services, Asian Pacific Islanders), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Nigeria, Igbo, diocese organizes pastoral care activities (Office of Catholics of African Descent, Ecclesial Services, Community Services and Outreach, Advocacy and Justice for Immigrants), leadership trainings organized at the diocesan level
8. Philippines/Tonga/Vietnam/Laos/Samoa, Tagalog/Tongan/Vietnamese/Laotian/Samoan, diocese organizes pastoral care activities (Catholic Charities, Ecclesial Services, Community Services and Outreach, Education and Formation Programs, Advocacy and Justice for Immigrants, Asian Pacific Islanders), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Seafarers/Maritime Workers
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Long-Haul Truck Drivers, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
8. Victims of Human Trafficking, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
9. Tourists and Pilgrims
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
11. Airport Communities), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Efforts coordinated by a group of religious sisters of the order Hermanas Evangelizadoras Eucarísticas de los Pobres (EEP) serving the ICE Detention Centers - undocumented ICE detainees.
2. "Operation Bienvenida" jointly with Catholic Charities diocesan ministries provide shelter, food, medical assistance and transportation for immigrants’ families awaiting to resolve their status to meet with their families who live in other parts of the U.S.
3. We work closely with Catholic Charities and volunteers to help the families who are being released from Detention Centers to their families while they go through the process of seeking asylum and attend their court hearings. The families are being received at one of our Diocesan parishes that is able to accommodate 60 to 80 asylum seekers per night in their retreat center.
4. Bishop Barnes has appointed two Diocesan Directors to oversee Operation Bienvenida and we have a management team that meets every week to coordinate the operation.
5. We also developed various working committees to help with this effort. The committees are the following: Pastoral Care, Security, Safe Environment, Medical Care, Registration and Processing of Transportation, Food, Volunteer Manager, Donations and Media.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community): Coordination with Catholic Charities to meet the specific needs of immigrants and asylum seekers - Undocumented communities, Refugee and Asylum Seekers, Victims of Human Trafficking, Unaccompanied Minors

1. The material on Pastoral Migratoria from the Archdiocese of Chicago and the resources offered by the USCC Office on Refugees and Migration

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):
2. BICM building Intercultural Competence for Ministers for diocesan employees, parish volunteers and leaders.
3. "Salt & Light" basic social justice program that promotes awareness for parish ministers.
4. The educational material offered by the Pastoral Migratoria Program of the Archdiocese of Chicago

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Martha (Murrieta), Africa (150), Mexico (1,700), Guatemala (100), Philippines (600)
2. St. Elizabeth Ann Seton Catholic Community (Ontario), Hispanic, Filipino, Nigerian, Portuguese
3. St. George (Ontario), Latin (800), Vietnamese (500)
4. St. Louis Catholic Church (Cathedral City), Mexico (8,000), Guatemala (80), El Salvador (50), Nicaragua (20), Honduras (20)
5. St. Francis de Sales (Riverside), Mexico (180), El Salvador (15), Nicaragua (4), Cuban (2), Italy (5)
6. Christ the Good Shepherd Catholic Church (Adelanto), Mexico, Guatemala, Salvador, Honduras
7. St. John the Evangelist (Riverside), Mexico, El Salvador (20), Philippines (20)
8. Our Lady of Hope (San Bernardino), Mexico (1,500), Latin America (300), Vietnam (600)
9. Our Lady of Soledad (Coachella), Mexico (2,600), El Salvador (2,600)
10. Blessed Sacrament (Twentynine Palms), Mexico (37), Philippines (30)
11. St. George (Fontana), Mexico (1,920)
12. St. Joseph (Barstow), Mexico (30)
13. St. Joseph Catholic Church (Big Bear Lake), Mexico (90)
14. Blessed Teresa of Calcutta (Winchester), Mexico/Guatemala/Honduras (290), Vietnam (195) 195
15. Our Lady of Guadalupe (Palm Springs), Middle East (25)
16. Saint Thomas the Apostle (Riverside), Philippines (500), Latin America (700), Nigeria (20)
17. St. Philip Neri (Lenwood), South America, Nigeria, Islander
18. Holy Innocents (Victorville), South America, Nigeria, Islander

Refugees and Itinerant Communities
*Worship site, communities present, pastoral care provided*

1. Our Lady of Soledad (Coachella), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
2. Christ the Good Shepherd Catholic Church (Adelanto), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers*, undocumented communities*
3. St. Philip Neri (Lenwood), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
4. St. Louis Catholic Church (Cathedral City), migrant farmworkers*, tourists or pilgrims*, undocumented communities*
5. St. Martha (Murrieta), migrant farmworkers*, undocumented communities*
6. St. Francis de Sales (Riverside), migrant farmworkers*, undocumented communities*
7. Saint Kateri Tekawitha (Banning), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
8. Saint Kateri Tekakwitha (Beaumont), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
9. St. Mary (Banning), family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
10. St. Catherine of Alexandria (Riverside), family members of immigrants in ICE Immigrant Detention Centers, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities
11. Saint Thomas the Apostle (Riverside), long-haul truck drivers, victims of human trafficking, undocumented communities*, airport communities
12. St. John the Evangelist (Riverside), long-haul truck drivers, undocumented communities*
13. St. George (Fontana), long-haul truck drivers
14. St. Joseph Catholic Church (Big Bear Lake), tourists or pilgrims*, undocumented communities*
15. Blessed Sacrament (Twentynine Palms), tourists or pilgrims*
16. Our Lady of Guadalupe (Palm Springs), tourists or pilgrims*
17. Our Lady of Hope (San Bernardino), undocumented communities
18. The Holy Name of Jesus Parish (Redlands), undocumented communities *
San Diego (CA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Philippines, Tagalog, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level
3. Korea, Korean, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level
4. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities), leadership trainings organized at the diocesan level
5. Indonesia, Indonesian, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities)
6. Poland, Polish, diocese organizes pastoral care activities
7. African, English/various, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities)
8. China, Chinese, diocese organizes pastoral care activities (Office of Ethnic and Intercultural Communities)

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities
2. Unaccompanied Minors, diocese organizes pastoral care activities
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities
5. Seafarers/Maritime Workers, diocese organizes pastoral care activities
6. Refugees and Asylum Seekers, diocese organizes pastoral care activities
7. Long-Haul Truck Drivers, diocese organizes pastoral care activities
8. Victims of Human Trafficking, diocese organizes pastoral care activities
9. Irish Travelers and/or Gypsies, diocese organizes pastoral care activities
10. Tourists and Pilgrims, diocese organizes pastoral care activities
11. Undocumented Communities, diocese organizes pastoral care activities
12. Airport Communities, diocese organizes pastoral care activities

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Sacred Heart (Coronado), Latin America (500)
2. St Jacob - Melkite-Greek Catholic (San Diego), Lebanon (20), Syria (35), Palestine (35), Jordan (30), Egypt (10)
3. St. Patrick's Catholic Church (Calipatria), Mexico (50)

**Refugees and Itinerant Communities**

*Worship site, communities present, *pastoral care provided*

1. Sacred Heart (Coronado), migrant farmworkers, tourists or pilgrims, airport communities
2. St. Patrick's Catholic Church (Calipatria), migrant farmworkers*, tourists or pilgrims*
3. St. Jacob - Melkite-Greek Catholic (San Diego), refugees and asylum seekers, undocumented communities
4. St. Elizabeth Seton (Carlsbad), tourists or pilgrims
San Francisco (CA)

No diocesan or worship site reports of communities in the inventories.
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Mexico/Central America, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate, Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Vietnam, Vietnamese, diocese organizes pastoral care activities (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office), leadership trainings organized at the diocesan level
3. Philippines, Tagalog, diocese organizes pastoral care activities (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office), leadership trainings organized at the diocesan level
4. Azores/Portugal, Portuguese, leadership trainings organized at the diocesan level
5. Korea, Korean, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)
6. Poland, Polish, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)
7. Croatia, Croatian, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)
8. Nigeria, Igbo, leadership trainings organized at the diocesan level (Institute for Leadership in Ministry, Dept. of Evangelization, Faith Formation Office)

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
3. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
7. Irish Travelers and/or Gypsies
8. Tourists and Pilgrims
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, diocese has guidelines for ministry to community
10. Airport Communities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):
1. The Institute for Leadership in Ministry is a three-year course of studies which provides a foundation in Catholic Theology, spirituality, education, and training for leadership. The program is accessible to the community and does not require a degree or Catholic education, though it encourages students to have some basic knowledge of the Church, as offered in programs such as Fe Mas Alla del 2000 and Sembrando la Falabra. The LLM is offered in two tracks, English and Spanish.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Our Detention Ministry, staffed by a woman religious and a jail chaplain priest works with about 100 volunteers, both ordained and lay to minister to the spiritual needs of inmates in Santa Clara County. Volunteers undergo general and specialized training for specific goals. They also are trained in issues such as immigration status and human trafficking.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Francis of Assisi (San Jose), Filipino (1,500), Vietnam (500), Latin America (150)
2. St. Joseph of Cupertino (Cupertino), Hong Kong (100), Taiwan (100), China (25), India (200), Philippines (100)
3. Saint Anthony Parish (San Jose), India (20), Philippines (30), Vietnam (20)
4. St. Mary of the Immaculate Conception (Los Gatos), India (30)
5. St. Frances Cabrini (San Jose), Iran (200), Iraq (50)
6. St. Lucy (Campbell), Mexican (1,500), Central American (500), Cameroon (150), Vietnam (300), Indian/Sri Lanka (200)
7. St. Mary Parish (Gilroy), Mexico (11,250), Philippines (1,200), Portugal (750), Vietnam (100), Nigeria (50)
8. Our Lady of Guadalupe (San Jose), Mexico (5,000), Asia/Pacific Islander (1,000), Mexican-American (120), Central/South American (25)
9. Holy Cross (San Jose), Mexico (600), Philippines (100), Italy (30)
10. St. Joseph (San Jose), Mexico (1,000), Philippines (100)
11. St. Leo the Great (San Jose), Mexican, Philippines
12. Our Lady Star of the Sea (San Jose), Mexico (700)

Refugees and Itinerant Communities
Worship site, communities present, pastoral care provided

1. St. Mary Parish (Gilroy), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
2. St. Lucy (Campbell), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, Irish Travellers and/or Gypsies, undocumented communities*
3. Holy Cross (San Jose), family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers*, undocumented communities*
4. St. Joseph (San Jose), family members of immigrants in ICE Immigrant Detention Centers, tourists or pilgrims, undocumented communities
5. Our Lady of Guadalupe (San Jose), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
6. St. Frances Cabrini (San Jose), circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers*
7. St. Mary of the Immaculate Conception (Los Gatos), circuses/carnivals/race tracks/rodeos/other traveling show community, Irish Travellers and/or Gypsies, tourists or pilgrims
8. St. Joseph of Cupertino (Cupertino), circuses/carnivals/race tracks/rodeos/other traveling show community
9. Our Lady Star of the Sea (San Jose), undocumented communities
Santa Fe (NM)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Cathedral Basilica of St. Francis of Assisi (Lakota), Mexico, Guatemala, Latin America
2. San Juan Bautista and Tewa Missions (Ohkay Owingeh), Mexico (50)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Cathedral Basilica of St. Francis of Assisi (Lakota), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, tourists or pilgrims*, undocumented communities*
2. San Juan Bautista and Tewa Missions (Ohkay Owingeh), migrant farmworkers, tourists or pilgrims, undocumented communities
3. Our Lady of Sorrows (Veguita), migrant farmworkers, undocumented communities
Santa Rosa (CA)

No diocesan or worship site reports of communities in the inventories.
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St Teresa of Avila (Grovetown), Mexico (200), Vietnam (200), Africa (50)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Juliana Catholic Church (Fort Valley), migrant farmworkers*, unaccompanied minor immigrants*, tourists or pilgrims, undocumented communities
2. St. Teresa of Avila (Grovetown), migrant farmworkers*, Irish Travellers and/or Gypsies, undocumented communities*
3. Our Lady Star of the Sea (Saint Mary’s), circuses/carnivals/race tracks/rodeos/other traveling show community*, long-haul truck drivers*, tourists or pilgrims*, undocumented communities*
4. St. Michael Catholic Church (Tybee Island), seafarers/maritime workers, tourists or pilgrims*
1. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Mexico, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
2. Dominican Republic, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
3. Colombia, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
4. Guatemala/El Salvador, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
5. Bolivia/Peru, Spanish, diocese organizes pastoral care activities (Office for Parish Life; Catholic Social Services), leadership trainings organized at the diocesan level
6. Vietnam, Vietnamese
7. Philippines, Filipino/Tagalog
8. Poland, Polish

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Most effective effort here is a team reaching out to homes -- the host home invites many friends and neighbors -- these families are now more comfortable also gathering with their respective parishes.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. We were just getting started with the USCCB's POWR grant -- Parishes Organizing to Welcome Refugees -- and some of this effort has been suspended in the current administrative approach.
However, the guidebook and all of the corollary resources associated with this program would help in any efforts related to Refugee welcome and integration.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. For leadership development in our Hispanic/Latino communities, we are having success with the University of Dayton Virtual Learning Community for Faith Formation -- their Hispanic Leadership track of online courses

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

_Worship site, communities present, individuals served_

1. Our Lady Queen of Peace (Gilbert), Colombia (20), Dominican Republic (40), Puerto Rico (60), Poland (100)
2. Sacred Hearts of Jesus and Mary Church (Scranton) Indonesia (50)
3. Mary Mother of God (Scranton) Latin America (125), Philippines (10), India (8)
4. St. John Neumann Parish (Scranton), Mexico (850), Dominican Republic (150), Vietnamese (75)
5. St. Joseph the Worker (Williamsport), Philippines (25), Nigeria (6)
6. Our Lady of Hope (Wilkes-Barre), Poland (25)
7. St. Rita (Gouldsboro), Puerto Rico (5)
8. St. Leos Holy Rosary (Ashley), Vietnamese (40)

Refugees and Itinerant Communities

_Worship site, communities present, *pastoral care provided_

1. Resurrection (Muncy), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, Irish Travellers and/or Gypsies, tourists or pilgrims
2. St. John Neumann Parish (Scranton), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers*, undocumented communities*
3. St. John Neumann Parish (Scranton), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*, airport communities
4. St. Joseph the Worker (Williamsport), tourists or pilgrims, undocumented communities
5. St. Thomas More (Lake Ariel), tourists or pilgrims
Seattle

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Sacred Heart of Jesus (Seattle), Philippines (150), India (40)
2. Sts. Peter & Paul (Tacoma), Poland (142)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Immaculate Conception Church (Everett), migrant farmworkers, seafarers/maritime workers, undocumented communities
2. St. Gabriel (Port Orchard), migrant farmworkers*, undocumented communities*
3. Sacred Heart of Jesus (Seattle), tourists or pilgrims, undocumented communities
4. St. John of the Woods (Tacoma), undocumented communities*
Shreveport

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Little Flower of Jesus Catholic Church (Monroe), Nigeria (6)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Cathedral of St. John Berchmans (Shreveport), tourists or pilgrims
Sioux City

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present

*Worship site, communities present, individuals served*

1. Holy Trinity Parish (Fort Dodge), Central America (125)
2. St. Rose of Lima (Denison), Mexico, El Salvador
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Burma, Translated
2. Eritrea, Translated
3. South Sudan, Translated
4. Ethiopia, Translated
5. Mexico, Spanish
6. Guatemala, Spanish

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
3. Refugees and Asylum Seekers, diocese organizes pastoral care activities, seminarians have access to formational pastoral experiences with the community
4. Victims of Human Trafficking
5. Undocumented Communities

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Not sure we have a formal program that we could point to. Outreach to new Americans has been exclusively at a parish level and while relying on the skills and charisms of the ministers to respond to needs that come to his/her attention.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Encuentro was very well received and very much appreciated by the two priests from our diocese who attended.
Spokane (WA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish
2. El Salvador, Spanish
3. Guatemala, Spanish
4. Columbia, Spanish
5. Vietnam, Vietnamese

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Migrant Farmworkers
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers
4. Refugees and Asylum Seekers
5. Long-Haul Truck Drivers
6. Victims of Human Trafficking
7. Tourists and Pilgrims
8. Undocumented Communities

Best Practices
Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Rachel's Challenge
2. Tuition Assistance
3. FACTS Program

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Ann (Spokane), Iraq (10), Philippines (2), El Salvador (21), Congo (5), Vietnam (4)
2. St. Vincent (Connell), Mexico (180)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Ann (Spokane), migrant farmworkers*, unaccompanied minor immigrants, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers, long-haul truck drivers, victims of human trafficking, Irish Travellers and/or Gypsies, tourists or pilgrims, undocumented communities
2. St. Vincent (Connell), migrant farmworkers*, unaccompanied minor immigrants, circuses/carnivals/race tracks/rodeos/other traveling show community, refugees and asylum seekers, tourists or pilgrims, undocumented communities*
3. St. Patrick (Colfax), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community, long-haul truck drivers, tourists or pilgrims
4. St. Genevieve Catholic Parish (Twisp), migrant farmworkers, tourists or pilgrims
5. Immaculate Conception Parish (Republic), tourists or pilgrims
6. Holy Family (Clarkston), tourists or pilgrims
7. Sacred Heart (Spokane), tourists or pilgrims
Springfield-Cape Girardeau (MO)

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. Old St Vincent (Cape Girardeau), tourists or pilgrims
Springfield in Illinois

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Nicholas Parish (Pocahontas), circuses/carnivals/race tracks/rodeos/other traveling show community
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Mary of the Lakes (Otis), Spain (5)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Mary of the Lakes (Otis), migrant farmworkers*, refugees and asylum seekers*, tourists or pilgrims*, undocumented communities*
2. St Joseph's Church (Pittsfield), refugees and asylum seekers, tourists or pilgrims, undocumented communities, airport communities
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Vietnam, Vietnamese, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Philippines, English/Tagalog, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Burma, Burmese, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Albania, Albanian, diocese organizes pastoral care activities (Chancery)
5. Portugal, Portuguese, diocese organizes pastoral care activities (Chancery)
6. Various Spanish Communities, Spanish, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Haiti, Haitian Creole, diocese organizes pastoral care activities (Chancery/Multi Cultural/Formation), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities
3. Seafarers/Maritime Workers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
4. Victims of Human Trafficking, diocese organizes pastoral care activities
5. Tourists and Pilgrims
6. Undocumented Communities, diocese organizes pastoral care activities

Best Practices

Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Develop leadership skills within and from within the communities. We encourage this in all communities.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):
1. The Intercultural Competences and Ministering in Multi Ethnic Parishes

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Immaculate Conception (Jacksonville), Mexico, Peru, Columbia

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Mary Parish (Bunnell), migrant farmworkers
2. Saint James Catholic Church (St. Augustine), tourists or pilgrims
3. St. Anastasia (St. Augustine), tourists or pilgrims*
4. The Cathedral Basilica of St. Augustine (St. Augustine), tourists or pilgrims*
St. Cloud (MN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Church of Saint Henry (Perham), Mexico

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Seven Dolors (Albany), migrant farmworkers*
2. Church of Saint Henry (Perham), tourists or pilgrims*
3. Our Lady of Lourdes (Little Falls), undocumented communities
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Brazil, Portuguese, diocese organizes pastoral care activities (Hispanic Ministry)
2. Latin America, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level
3. West Africa, French, diocese organizes pastoral care activities (Peace and Justice)
4. East Africa, Swahili, diocese organizes pastoral care activities (Peace and Justice)
5. Korea, Korean, diocese organizes pastoral care activities (parish)
6. Vietnam, Vietnamese, diocese organizes pastoral care activities (parish)
7. Philippines, Tagalog, diocese organizes pastoral care activities (Hispanic Ministry)
8. Poland, Polish, diocese organizes pastoral care activities (parish)

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. St. Joseph Catholic Church (Farmington), migrant farmworkers, circuses/carnivals/race tracks/rodeos/other traveling show community
St. Paul and Minneapolis (MN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St Pius X Church (White Bear Lake), India (12)
2. St. Maron Maronite Church (Minneapolis), Lebanon, Syria, Turkey, Jordan, Middle East
3. Holy Rosary-Santo Rosario Church (Minneapolis), Mexico, Ecuador, Vietnam (5), Somalia (30)
4. St. George (Long Lake), Mexico, Latin America
5. St Richard's Catholic Church (Richfield), Mexico (100)
6. The Church of Saint Henry (Monticello), Mexico (400)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St Maron Maronite Church (Minneapolis), migrant farmworkers*
2. Holy Rosary-Santo Rosario Church (Minneapolis), family members of immigrants in ICE Immigrant Detention Centers*, refugees and asylum seekers, victims of human trafficking, undocumented communities*
3. St. George (Long Lake), family members of immigrants in ICE Immigrant Detention Centers*, undocumented communities*
4. St Pius X Church (White Bear Lake), refugees and asylum seekers*
5. Basilica of Saint Mary (Minneapolis), tourists or pilgrims
6. The Church of Saint Henry (Monticello), undocumented communities*
St. Petersburg (FL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Multicultural Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community
2. Seafarers/Maritime Workers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Refugees and Asylum Seekers
4. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Tourists and Pilgrims
6. Undocumented Communities
7. Airport Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Ministry to migrant camps - more information available through our diocesan Multicultural Office

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Same as above

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):
1. Southeast Pastoral Institute (SEPI), Miami - Pastoral Spanish-language courses for those working with all Spanish-speaking populations.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Saint Anne (Ruskin), Hispanic (4,000), Philippines (250), Asia (200), Africa (100)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Saint Anne (Ruskin), migrant farmworkers*, unaccompanied minor immigrants*, long-haul truck drivers, undocumented communities*, tourists or pilgrims, airport communities
2. Saint Leo Abbey (Saint Leo), migrant farmworkers, long-haul truck drivers, tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Joseph Byzantine (Toronto), Eastern Europe
2. Saint Louis Catholic Church (Gallipolis), Mexico (20)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Christ the King University Parish (Athens), migrant farmworkers*, unaccompanied minor immigrants*, long-haul truck drivers, victims of human trafficking, tourists or pilgrims, undocumented communities
2. St Stephen (Caldwell), long-haul truck drivers
3. Saint Louis Catholic Church (Gallipolis), tourists or pilgrims*
4. Our Lady of Mercy Catholic Church (Carrollton), tourists or pilgrims
5. St. Peter (Steubenville), tourists or pilgrims
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Latin America, Spanish, diocese organizes pastoral care activities (Migrant, Hispanic, and Religious Education Ministries), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Vietnam, Vietnamese, diocese organizes pastoral care activities (parish), leadership trainings organized at the diocesan level
3. Laos, Laotian
4. Philippines, Tagalog
5. Portugal/Azores, Portuguese

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, seminarians have access to formational pastoral experiences with the community
2. Seafarers/Maritime Workers
3. Undocumented Communities, diocese organizes pastoral care activities, diocese has guidelines for ministry to community

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. Formation of parish Migrant Ministry teams that are trained and supported by the Migrant Ministry Diocesan office. They directly do the ministry to Migrant Farmworkers.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Information Resource booklet for Migrant farmworkers. It provides information on services by social agencies and a list of Masses in Spanish.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Intern-diocesan training for Migrant Ministry parish teams
2. Inter-diocesan- Migrant Ministry Network
3. CMFN (Catholic Migrant Farm Workers Network)
4. La Solidarida Con Los Migrantes: En la Vida y en la Biblia (Javier Saravia, S. J.)
5. La Justicia Brota de La FE
6. V Encuentro Parish guide
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Anthony (Hughson), Mexico
2. St. Joachim (Newman), Mexico
3. St. Stanislaus Catholic Community (Modesto), Philippines (100), Portugal (1,000), Mexico (10,000), Europe (600), Other Latino (350)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Patrick’s (Angela Camp), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers*, Irish Travellers and/or Gypsies*, undocumented communities*
2. St. Stanislaus Catholic Community (Modesto), migrant farmworkers, tourists or pilgrims, undocumented communities
3. St. Joachim (Newman), migrant farmworkers, undocumented communities
4. St. Mary of the Assumption (Stockton), migrant farmworkers*, undocumented communities
5. St. Anthony (Hughson), migrant farmworkers
6. St. Bernard (Tracy), migrant farmworkers
Superior

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

*Worship site, communities present, *pastoral care provided*

1. Immaculate Conception (New Richmond), migrant farmworkers
2. Our Lady of the Lake (Ashland), tourists or pilgrims
Syracuse

II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Our lady of Good Counsel (Endicott), victims of human trafficking, tourists or pilgrims
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Our Lady Queen of the Most Holy Rosary Cathedral (Toledo), Lebanon (11), China (2), Vietnam (2), Nigeria (5), Iraq (3)
2. St. Aloysius Catholic Church (Bowling Green), Mexico
3. St. Michael the Archangel (Gibsonburg), Mexico (140)
4. Saints Adalbert & Hedwig (Toledo), Polish (20)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Caspar Church (Wauseon), migrant farmworkers*, family members of immigrants in ICE Immigrant Detention Centers, undocumented communities*
2. St. Aloysius Catholic Church (Bowling Green), migrant farmworkers*, circuses/carnivals/race tracks/rodeos/other traveling show community, tourists or pilgrims*
3. St. Michael the Archangel (Gibsonburg), migrant farmworkers*, tourists or pilgrims*
4. Ss Peter & Paul (Sandusky), migrant farmworkers*, tourists or pilgrims*
5. St. Anthony Church (Milan), migrant farmworkers
6. Our Lady Queen of the Most Holy Rosary Cathedral (Toledo), tourists or pilgrims
7. St. Peter (Huron), tourists or pilgrims*
8. Saint Richard Parish (Swanton), airport communities
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Holy Eucharist (Tabernacle), migrant farmworkers*
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
Country of origin, language, diocesan pastoral care programming available

1. Mexico, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. El Salvador, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Venezuela, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Guatemala, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Honduras, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
6. Argentina, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
7. Peru, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Nicaragua, Spanish, diocese organizes pastoral care activities (Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. South Korea, Korean, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
10. Vietnam, Vietnamese, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
11. Poland, Polish, diocese organizes pastoral care activities (Pastoral Services), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
Community present, diocesan pastoral care programming

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Unaccompanied Minors, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
5. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
6. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
7. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

**Best Practices**
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):

1. We established a paid ministry in one vicariate to reach out to the families of the seasonal farm workers to provide them with sacramental teaching, religious support and working with the Mexican Consulate to assist people with documentation.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Through Catholic Community services, volunteers are invited to share their material resources and their time with asylum and refugee seekers. Mass is also offered to this community on a limited basis.

**II. Catholic Worship Site Inventory Responses**

**Immigrant Communities Present**

*Worship site, communities present, individuals served*

1. St. Ambrose Roman Catholic Church (Tucson), Mexico

**Refugees and Itinerant Communities**
Worship site, communities present, *pastoral care provided

1. Corpus Christi Roman Catholic Parish (Tucson), unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers, refugees and asylum seekers
II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. Saint Joseph Catholic Church (Muskogee), Latin America/Primarily Mexico (840)
2. St. Francis de Sales (Idabel), Mexico (60), Guatemala (4)
3. St. Henry (Owasso), Mexico (200)
4. St. Pius X (Tulsa), Mexico (750)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Francis de Sales (Idabel), migrant farmworkers*, undocumented communities*
2. St. Henry (Owasso), tourists or pilgrims, undocumented communities
Tyler (TX)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Edward (Athens), Mexico (1,000)
2. St. Peter the Apostle Catholic Church (Mineola), Mexico (250)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. St. Edward (Athens), migrant farmworkers*, undocumented communities
2. St. Peter the Apostle Catholic Church (Mineola), undocumented communities*
I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present

*Country of origin, language, diocesan pastoral care programming available*

1. Central and South America, Spanish, diocese organizes pastoral care activities (Hispanic Apostolate), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Haiti, Creole, diocese organizes pastoral care activities (Haitian Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Poland, Polish, diocese organizes pastoral care activities (Chancellor's Office), ongoing formation for clergy/religious organized at the diocesan level for ministries
4. Vietnam, Vietnamese, diocese organizes pastoral care activities (Chancellor's Office), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Hungary, Hungarian, diocese organizes pastoral care activities (Chancellor's Office), ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities

*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, diocese has guidelines for ministry to community
2. Unaccompanied Minors, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
8. Irish Travelers and/or Gypsies, ongoing formation for clergy/religious organized at the diocesan level for ministries
9. Tourists and Pilgrims, diocese organizes pastoral care activities
10. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
11. Airport Communities
II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. St. Charles Borromeo (Port Charlotte), Haiti (50)
2. St. Raphael (Lehigh Acres), Mexico
3. Saint Agnes (Naples), South America/Caribbean (1,200)
4. Sacred Heart (Bradenton), Latin America (80), Haiti (42)
5. St. Elizabeth Seton (Naples), Latin America (600)
6. St. Joseph (Bradenton), Venezuela (12)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. Saint John the Evangelist Catholic Church (Naples), migrant farmworkers*, unaccompanied minor immigrants*, family members of immigrants in ICE Immigrant Detention Centers*, circuses/carnivals/race tracks/rodeos/other traveling show community*, victims of human trafficking*, tourists or pilgrims*, undocumented communities*
2. Sacred Heart (Bradenton), migrant farmworkers*
3. St. John XXIII Catholic Church (Fort Myers), tourists or pilgrims
4. Our Lady of Mount Carmel (Osprey), tourists or pilgrims
5. Our Lady of the Angels Catholic Church (Lakewood Ranch), tourists or pilgrims
6. St. Columbkille (Fort Myers), tourists or pilgrims*
Victoria in Texas

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Sacred Heart (La Grange), Mexico (300)
2. St. Joseph's Catholic Church (Moulton), Mexico (100)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Sacred Heart (La Grange), undocumented communities*
2. St. Joseph's Catholic Church (Moulton), undocumented communities*
Washington (DC/MD)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St Hugh of Gredole (Greenbelt), Nigeria (53), Philippines (15), Senegal (4)
2. Ukrainian Catholic National Shrine of the Holy Family (Washington, DC), Ukraine (180)

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. Holy Comforter - St Cyprian Parish (Washington, DC), tourists or pilgrims*
II. Catholic Worship Site Inventory Responses

Refugees and Itinerant Communities

Worship site, communities present, *pastoral care provided

1. St. Agnes Parish (Shepherdstown), migrant farmworkers
Wichita (KS)

No diocesan or worship site reports of communities in the inventories.
II. Catholic Worship Site Inventory Responses

**Immigrant Communities Present**
*Worship site, communities present, individuals served*

1. Our Lady of Lourdes (Seaford), Central/South America, Philippines (30), Haiti (15)

**Refugees and Itinerant Communities**
*Worship site, communities present, *pastoral care provided*

1. Our Lady of Lourdes (Seaford), migrant farmworkers*
Winona-Rochester (MN)

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Mary's Catholic Church (Winona), Mexico (30)
Worcester

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. Our Lady of Mercy Maronite Church (Worcester), Lebanon (80), Syria (5), Iraq (20)
2. Our Lady of Providence Chapel (Worcester), Vietnam (10), Hispanic (10)
Yakima (WA)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Latin America, Spanish, diocese organizes pastoral care activities (Office of Hispanic Ministry), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries
2. Philippines, Tagalog, diocese organizes pastoral care activities (Office of the Bishop)
3. Vietnam, Vietnamese, diocese organizes pastoral care activities (Office of the Bishop)

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Unaccompanied Minors
3. Families with members in ICE Immigrant Detention Centers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
4. Circuses/Carnivals/Race Tracks/Rodeos/other travelling show community
5. Refugees and Asylum Seekers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level
6. Long-Haul Truck Drivers
7. Victims of Human Trafficking, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
8. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
9. Undocumented Communities, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

Best Practices
Share one best practice or model effectively utilized by your diocese that you think other dioceses could learn from in ministering the communities that you selected in the previous tables (please also specify for which community):
1. Mass in the fields for migrant farmworkers during the summer brings together priests, seminarians, and religious to help others.

Share one pastoral resource identified by your diocese that other dioceses could use to serve one of the selected communities in the previous tables (please also specify for which community):

1. Partnership with Catholic Charities.

Share one educational resource identified by your diocese that others could use to serve the selected communities in the previous tables (please also specify for which community):

1. Workshops by knowledgeable immigration attorneys.

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
Worship site, communities present, individuals served

1. St. Andrew's (Ellensburg), Latin America
2. St. Peter Claver Catholic Church (Wapato), Mexico

Refugees and Itinerant Communities
Worship site, communities present, *pastoral care provided

1. St. Peter Claver Catholic Church (Wapato), migrant farmworkers, family members of immigrants in ICE Immigrant Detention Centers
Youngstown (OH)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Latin America, Spanish, diocese organizes pastoral care activities (Social Concerns), leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Migrant Farmworkers, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community
2. Tourists and Pilgrims, diocese organizes pastoral care activities, leadership trainings organized at the diocesan level, ongoing formation for clergy/religious organized at the diocesan level for ministries, seminarians have access to formational pastoral experiences with the community, diocese has guidelines for ministry to community

II. Catholic Worship Site Inventory Responses

Immigrant Communities Present
*Worship site, communities present, individuals served*

1. St. Columba (Youngstown), Latin America (10)
2. St. Brendan Parish (Youngstown), Puerto Rico (50), Mexico (20), Honduras (20), Guatemala (20), El Salvador (5)

Refugees and Itinerant Communities
*Worship site, communities present, *pastoral care provided*

1. Immaculate Heart of Mary Church (Austintown), tourists or pilgrims
1. St. Brendan Parish (Youngstown), undocumented communities
Responding Eparchies

St. Josaphat (OH)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Ukraine, Ukrainian, diocese organizes pastoral care activities
St. Nicholas (IL)

I. Diocesan Worship Site Inventory Responses

Immigrant Communities Present
*Country of origin, language, diocesan pastoral care programming available*

1. Ukraine, Ukrainian, diocese organizes pastoral care activities, ongoing formation for clergy/religious organized at the diocesan level for ministries

Refugees and Itinerant Communities
*Community present, diocesan pastoral care programming*

1. Tourists and Pilgrims
Diocesan Demographics

This section of the report provides data from the Census Bureau’s American Community Survey (ACS) 2019 for the immigrant, refugee, and itinerant communities identified by dioceses and worship sites, where possible.

Immigrant Communities

There are 44 million foreign-born residents in the United States. Of these, 22.1 million are not U.S. citizens.

<table>
<thead>
<tr>
<th>Diocese</th>
<th>Foreign born</th>
<th>Not a U.S. citizen</th>
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</thead>
<tbody>
<tr>
<td>Albany</td>
<td>89,656</td>
<td>37,283</td>
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<td>Alexandria</td>
<td>8,423</td>
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<td>Allentown</td>
<td>102,262</td>
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<td>Altoona-Johnstown</td>
<td>20,809</td>
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<td>Amarillo</td>
<td>51,729</td>
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<td>Anchorage-Juneau</td>
<td>49,884</td>
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<td>Arlington</td>
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<td>Atlanta</td>
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<td>Baker</td>
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<td>Birmingham</td>
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<td>Diocese</td>
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<td>Cincinnati</td>
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<td>Dodge City</td>
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<td>Gallup</td>
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**Foreign-born Population by Place of Birth**

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<th>Caribbean</th>
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### Occupational Communities

There are 1.05 million individuals in the United States employed in occupations related to farming, fishing, and forestry. More people, 1.95 million, are employed in a related classification with some overlap including all those in agriculture, forestry, fishing and hunting. Nearly 5.9 million are employed in transportation-related occupations. Nearly 15 million are employed in an occupation related to arts, entertainment, and recreation, and accommodation and food services.

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<th>Transportation</th>
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<td>10,861</td>
<td>15,024</td>
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<td>26,812</td>
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<td>36,768</td>
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</tr>
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<td>56,247</td>
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<td>11,702</td>
<td>51,669</td>
<td>155,757</td>
</tr>
<tr>
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<td>2,289</td>
<td>10,967</td>
<td>18,998</td>
</tr>
<tr>
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<td>29,300</td>
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</tr>
<tr>
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<td>51,139</td>
</tr>
<tr>
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<td>8,805</td>
<td>28,889</td>
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<td>34,615</td>
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<td>28,023</td>
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<td>18,899</td>
<td>33,547</td>
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<td>14,572</td>
<td>11,175</td>
<td>21,913</td>
</tr>
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<td>958</td>
<td>1,642</td>
<td>13,938</td>
<td>32,365</td>
</tr>
<tr>
<td>Yakima</td>
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<td>40,425</td>
<td>12,271</td>
<td>26,891</td>
</tr>
<tr>
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<td>1,656</td>
<td>3,576</td>
<td>24,854</td>
<td>54,338</td>
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</table>
Victims of Human Trafficking by State

According to the National Human Trafficking Hotline there were 10,239 reports of human trafficking in 2019. These are more numerous in larger population states. The most cases were in California (1,507), Texas (1,080), Florida (896), New York (454), Ohio (450), and Georgia (417). No data on cases reported by diocese are available.

### Human Trafficking Cases Reported in 2019

<table>
<thead>
<tr>
<th>State</th>
<th>Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>82</td>
</tr>
<tr>
<td>Alaska</td>
<td>15</td>
</tr>
<tr>
<td>Arizona</td>
<td>234</td>
</tr>
<tr>
<td>Arkansas</td>
<td>86</td>
</tr>
<tr>
<td>California</td>
<td>1,507</td>
</tr>
<tr>
<td>Colorado</td>
<td>176</td>
</tr>
<tr>
<td>Connecticut</td>
<td>52</td>
</tr>
<tr>
<td>Delaware</td>
<td>38</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>75</td>
</tr>
<tr>
<td>Florida</td>
<td>896</td>
</tr>
<tr>
<td>Georgia</td>
<td>417</td>
</tr>
<tr>
<td>Hawaii</td>
<td>35</td>
</tr>
<tr>
<td>Idaho</td>
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<td>Illinois</td>
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<tr>
<td>Indiana</td>
<td>157</td>
</tr>
<tr>
<td>Iowa</td>
<td>98</td>
</tr>
<tr>
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<td>92</td>
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<tr>
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</tr>
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</tr>
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<td>Maine</td>
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<tr>
<td>Maryland</td>
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<tr>
<td>Massachusetts</td>
<td>107</td>
</tr>
<tr>
<td>Michigan</td>
<td>364</td>
</tr>
<tr>
<td>Minnesota</td>
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<tr>
<td>Mississippi</td>
<td>148</td>
</tr>
<tr>
<td>Missouri</td>
<td>233</td>
</tr>
<tr>
<td>Montana</td>
<td>38</td>
</tr>
<tr>
<td>Nebraska</td>
<td>62</td>
</tr>
<tr>
<td>Nevada</td>
<td>239</td>
</tr>
<tr>
<td>New Hampshire</td>
<td>15</td>
</tr>
<tr>
<td>New Jersey</td>
<td>247</td>
</tr>
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</table>

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22 Source: https://humantraffickinghotline.org/states
<table>
<thead>
<tr>
<th>State</th>
<th>Cases</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Mexico</td>
<td>64</td>
</tr>
<tr>
<td>New York</td>
<td>454</td>
</tr>
<tr>
<td>North Carolina</td>
<td>266</td>
</tr>
<tr>
<td>North Dakota</td>
<td>23</td>
</tr>
<tr>
<td>Ohio</td>
<td>450</td>
</tr>
<tr>
<td>Oklahoma</td>
<td>109</td>
</tr>
<tr>
<td>Oregon</td>
<td>132</td>
</tr>
<tr>
<td>Pennsylvania</td>
<td>271</td>
</tr>
<tr>
<td>Rhode Island</td>
<td>14</td>
</tr>
<tr>
<td>South Carolina</td>
<td>139</td>
</tr>
<tr>
<td>South Dakota</td>
<td>25</td>
</tr>
<tr>
<td>Tennessee</td>
<td>180</td>
</tr>
<tr>
<td>Texas</td>
<td>1,080</td>
</tr>
<tr>
<td>Utah</td>
<td>90</td>
</tr>
<tr>
<td>Vermont</td>
<td>9</td>
</tr>
<tr>
<td>Virginia</td>
<td>189</td>
</tr>
<tr>
<td>Washington</td>
<td>272</td>
</tr>
<tr>
<td>West Virginia</td>
<td>38</td>
</tr>
<tr>
<td>Wisconsin</td>
<td>94</td>
</tr>
<tr>
<td>Wyoming</td>
<td>12</td>
</tr>
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</table>
Refugees by State

From January 1, 2019 to May 31, 2021 the United States received 45,064 refugees according to the Refugee Processing Center. Of these refugees, 21,761 were from Africa, 8,308 from Europe, 1,936 from Latin America and the Caribbean, and 5,661 from Asia. The tables below show the destination state of refugees from October 1, 2020 to May 31, 2021. The largest number of recent refugees is from the Democratic Republic of the Congo followed by Ukraine.

<table>
<thead>
<tr>
<th>State</th>
<th>Arrivals</th>
<th>Most Common Nationalities</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
<tr>
<td>Alaska</td>
<td>1</td>
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</tr>
<tr>
<td>Arizona</td>
<td>96</td>
<td>Democratic Republic of the Congo (59)</td>
</tr>
<tr>
<td>Arkansas</td>
<td>3</td>
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</tr>
<tr>
<td>California</td>
<td>427</td>
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</tr>
<tr>
<td>Colorado</td>
<td>46</td>
<td>Ukraine (8), Syria (6)</td>
</tr>
<tr>
<td>Connecticut</td>
<td>21</td>
<td>Democratic Republic of the Congo (9)</td>
</tr>
<tr>
<td>Delaware</td>
<td>0</td>
<td>--</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>0</td>
<td>--</td>
</tr>
<tr>
<td>Florida</td>
<td>51</td>
<td>Ukraine (20, Honduras (7)</td>
</tr>
<tr>
<td>Georgia</td>
<td>104</td>
<td>Democratic Republic of the Congo (40)</td>
</tr>
<tr>
<td>Hawaii</td>
<td>0</td>
<td>--</td>
</tr>
<tr>
<td>Idaho</td>
<td>47</td>
<td>Democratic Republic of the Congo (28)</td>
</tr>
<tr>
<td>Illinois</td>
<td>150</td>
<td>Democratic Republic of the Congo (69)</td>
</tr>
<tr>
<td>Indiana</td>
<td>31</td>
<td>Burma (24)</td>
</tr>
<tr>
<td>Iowa</td>
<td>0</td>
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</tr>
<tr>
<td>Kansas</td>
<td>28</td>
<td>Democratic Republic of the Congo (18)</td>
</tr>
<tr>
<td>Kentucky</td>
<td>149</td>
<td>Democratic Republic of the Congo (114)</td>
</tr>
<tr>
<td>Louisiana</td>
<td>0</td>
<td>--</td>
</tr>
<tr>
<td>Maine</td>
<td>7</td>
<td>Iraq (5)</td>
</tr>
<tr>
<td>Maryland</td>
<td>70</td>
<td>Pakistan (22), El Salvador (17)</td>
</tr>
<tr>
<td>Massachusetts</td>
<td>85</td>
<td>Ukraine (39)</td>
</tr>
<tr>
<td>Michigan</td>
<td>84</td>
<td>Democratic Republic of the Congo (34)</td>
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<tr>
<td>Minnesota</td>
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<td>Somalia (32)</td>
</tr>
<tr>
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</tr>
<tr>
<td>Missouri</td>
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<tr>
<td>Montana</td>
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<td>Syria (7)</td>
</tr>
<tr>
<td>Nebraska</td>
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<td>Democratic Republic of the Congo (9)</td>
</tr>
<tr>
<td>Nevada</td>
<td>12</td>
<td>Democratic Republic of the Congo (6)</td>
</tr>
</tbody>
</table>

23 This center is operated by the U.S Department of State (DOS) Bureau of Population, Refugees, and Migration (PRM).
<table>
<thead>
<tr>
<th>State</th>
<th>Arrivals</th>
<th>Most Common Nationalities</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Hampshire</td>
<td>19</td>
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<tr>
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<td>Sri Lanka (7), El Salvador (6), Guatemala (6)</td>
</tr>
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<td>Democratic Republic of the Congo (7)</td>
</tr>
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<tr>
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<td>Democratic Republic of the Congo (57)</td>
</tr>
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<td>Democratic Republic of the Congo (11)</td>
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<tr>
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</tr>
<tr>
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</tr>
<tr>
<td>Oregon</td>
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<tr>
<td>Pennsylvania</td>
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<td>Ukraine (33)</td>
</tr>
<tr>
<td>Rhode Island</td>
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<td>Syria (5)</td>
</tr>
<tr>
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<td>Ukraine (15), Burma (12)</td>
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